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ACADEMIC QUALIFICATIONS:

Ph.D.	June 1975	Harvard University	History of Religion
B.D.	June 1968	Woodstock College	Theology
M.A.	February 1965	Fordham University	English
Ph.L.	June 1964	Woodstock College	Philosophy
B.A.	June 1963	Fordham University	English

POSITIONS PREVIOUSLY HELD:

Academic

Vice President for University Mission and Ministry,
Fordham University, New York, 2005-2009

President, Loyola Jesuit College, Abuja, Nigeria, 1999-2005

Professore Aggiunto of the History of Religion in Africa
Pontificia Università Gregoriana, Rome, 1998-99

Loyola Distinguished Professor of the Humanities,
Fordham University, New York, 1996-98

Associate Professor and Head of Department, 1993-96,
Department of Religious Studies, University of Cape Coast, Ghana

Acting Dean, Faculty of Arts, University of Cape Coast,
March-August 1996

Senior Lecturer, Department of Religious Studies,
University of Cape Coast, 1990-93

Visiting Lecturer, Hekima College, Nairobi, Kenya, Spring 1990

Assistant Professor, Middle East Studies, Fordham University,

1983-1990 (on leave of absence in Nigeria, 1986-89)

Senior Lecturer, Department of the Study of Religions,
University of Ghana, 1979-1983

Lecturer, Department of the Study of Religions,
University of Ghana, Legon 1974-79

Secondary School English Teacher,
Aquinas College, Akure, Nigeria, 1964-1965

Ecclesiastical

Superior of the Jesuit Community, Abuja, 1999-2005

Catholic Chaplain, University of Cape Coast, 1990-96

Superior of the Jesuits in Ghana, 1990-1996

President, Conference of Major Superiors of Male Religious in
Ghana, 1992-1995

Executive Assistant to the Jesuit Superior for Nigeria and Ghana, 1986-1989

Catholic Chaplain, University of Ghana, 1974-83

ACADEMIC DISTINCTIONS:

Walsh-Price Fellowship in Mission Studies, Maryknoll, 1980-81

Fulbright Specialist Award, March 2014: Arrupe College, Harare Zimbabwe

Doctor of Divinity, *honoris causa*. Hartford Seminary, May 12, 2017

BOOKS:

Amen: Jews, Christians, and Muslims Keep Faith with God. Washington, D.C.:
Catholic University of America Press, 2018.

When I Survey the Wondrous Cross: Scriptural Reflections for Lent. Mahwah and
New York: Paulist Press, 2004.

*The Coming of our God: Scriptural Reflections for Advent, Christmas and
Epiphany.* Mahwah and New York: Paulist Press, 1999.

Imale: Yoruba Participation in the Muslim Tradition. Scholars Press for *The Harvard Theological Review*, 1978.

SCHOLARLY ARTICLES:

“The Model of a Catholic Teacher: Cardinal Avery Dulles, *America* 219 (September 17, 2018).

“Arthur Jeffery: A Missionary Islamicist,” *The Muslim World* 108 (July 2018), 514-27.

“Imitation as a Religious Duty: Jewish, Christian and Muslim Perspectives,” *Origins* 48 (June 7, 2018). Also published by Fordham University as a pamphlet, June 2018.

“Reformation: Jewish, Christian and Muslim Experiences,” *Origins* 47 (January 25, 2018). Also published by Fordham University as a pamphlet, January 2018.

“Thinking and Feeling with the Churches about Islam: Changes from the Early 20th Century to the Early 21st Century,” in *Thinking and Feeling with the Churches: Proceedings of the 23rd International Congress of Jesuit Ecumenists, 2015* (Institute for Advanced Jesuit Studies, Boston College, 2017), 177-211.

“Side by Side with Islam: Muslims and Christians on Suffering and Success,” *The Christian Century*, 134, no. 24 (November 22, 2017), 26-29. Online version: “When Islam and Christianity Clash, and When They Don’t,” also available at www.christiancentury.org/article/critical-essay/when-islam-and-christianity-clash-and-when-they-dont

“Night Journey to the Furthest Mosque: A Meditation for Jews and Christians on the Muslim Call to Worship,” *Spiritus: A Journal of Christian Spirituality* 17, no. 1 (Spring 2017), 60-79.

“Judgment in Jewish, Christian and Muslim Traditions,” *Origins* 46 (April 20, 2017). Also published by Fordham University as a pamphlet with the title “Judging Justly: Judgment in Jewish, Christian and Muslim Tradition,” May 2017.

“Wisdom and Learning: Higher Education in the Jewish, Christian and Muslim Traditions,” *Origins* 46 (December 22, 2016). Also published as a pamphlet by Fordham University, January 2017.

“‘Perhaps It Is True After All’: Notes on Faith,” *Commonweal* 143 (December 2, 2016).

“Direction Finder: One Jesuit’s Lifetime of Discernment,” *America* 215 (October 31, 2016).

“Studying and Teaching Islam: Different Experiences,” *Islam at Jesuit Colleges and Universities*. The Lane Center Series, 4. (San Francisco: University of San Francisco Press, 2016), 21-25.

“Making War, Making Peace: Jewish, Christian and Muslim Attitudes,” *Origins* 46 (May 19, 2016). Also published as a pamphlet by Fordham University, June 2016.

“Posthumous Murder in Pakistan: Why the Taliban Attacked Bacha Khan University,” (January 26, 2016) available online at <http://americamagazine.org/issue/posthumous-murder-pakistan>

“Rejecting Hatred: Fifty Years of Catholic Dialogue with Jews and Muslims since *Nostra Aetate*,” *Origins* 45 (January 7, 2016). Also published as a pamphlet by Fordham University, February 2016.

“God and the Market: Four Settings in the Eastern Mediterranean,” Chapter 6 of *The Purpose of Business: Contemporary Perspectives from Different Walks of Life*, ed. Albert Erisman and David Gautschi (Houndsmills, Basingstoke, Hampshire, UK: Palgrave Macmillan, 2015), 131-55.

“Called to Prayer: What I Learned from Muslims about God,” *America* 213 (November 29, 2015).

“La Foi et la Violence: Ce que les musulmans pourraient apprendre de l’histoire du christianisme,” *SEL+LUMIÈRE*, no. 7 (2015-2016). Also in English

“Poverty as a Curse and a Blessing: Jewish, Christian and Muslim Perspectives,” *Origins* 45 (May 7, 2015). Also published as a pamphlet by Fordham University, June 2015.

“Interfaith Marriage: A Concern for Jews, Christians and Muslims,” *Origins* 44 (February 12, 2015). Also published as a pamphlet by Fordham University, February 2015.

“Making Graced Decisions: Experiences with Spiritual Exercises,” *Chiedza: Lighting Africa: Journal of Arrupe College* [Harare, Zimbabwe] 17 (December 2014)], no.1: 183-202.

“Revisionist Islam: the Origins of a Modern Nightmare in Iraq and Syria,” *America* 211 (November 24, 2014).

“‘When a Deeper Need Enters’: Politics in the Poetry of Yeats & Heaney,”
Commonweal 141 (August 15, 2014)

“Boko Haram: Where It Come From, Where It Is Going,” *Origins* 44 (June 12, 2014). Also published in *Chiedza: Lighting Africa: Journal of Arrupe College* [Harare, Zimbabwe] 16 (2013[sic: 2014]), no. 2: 161-171.

“Usury: A Moral Concern for Jews, Christians and Muslims,”
Origins 43 (April 24, 2014). Also published as a pamphlet by Fordham University, May 2014.

“One Pilgrim’s Progress: When Malcolm X became El-Hajj Malik El-Shabbaz,”
America 210 (28 April-5 May 2014).

“To be a Pilgrim: A Geography of Faith for Jews, Christians and Muslims,”
Origins 43 (January 9, 2014). Also published as a booklet by Fordham University, February 2014.

“An Ancient Dispute: Shiites, Sunnis & the Future of the Middle East,”
Commonweal 140 (August 16, 2013). Reprinted in *Smart Companion INDIA: National Monthly for Christian Leadership* 5 (July 2014).

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“Muslim Perspectives on Ignatian Spirituality,” *Chiedza: Lighting Africa: Journal of Arrupe College* [Harare, Zimbabwe] 16 (2013 [sic: 2014], no. 1: 179-99. Also published in *Ecumenism and Ignatian Spirituality: Proceedings of the 22nd International Congress of Jesuit Ecumenists, 2013* (Institute for Advanced Jesuit Studies, Boston College, 2016), 171-93.

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“The Atheistic Imagination: A Challenge for Jews, Christians and Muslims,” *Origins* 42 (May 17, 2012). Also published as a booklet by Fordham University, July 2012.

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“The Faith of Abraham: Bond or Barrier?” *Origins* 41 (June 9, 2011): 65-74. Also published as a booklet by Fordham University, July 2011.

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“What Shall I Say to You?: Confessions of a Five-Minute Atheist,” *Commonweal* 137 (November 5, 2010): 12-14.

“Islam and Modernity: Not All Muslims Think Alike,” *Commonweal* 137 (September 10, 2010): 10-13.

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ed. John Borelli (Washington: Occasional Papers of the Prince Alwaleed Center for Muslim -Christian Understanding, Georgetown University, June 2009), 46-63.

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“Creative Misunderstanding and the Possibility of Jewish-Christian-Muslim Trialogue,” *The Month* 259, no. 7 (July 1998).

“Religion and Politics in the Islamic World Today,” *The Month* 258, no. 12 (December 1997).

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“A Meeting of East and West: Greek and Buddhist Psychologies in the *Milindapanha*,” *Drumspeak: Journal of the Faculty of Arts, University of Cape Coast*, no. 1 (March 1996).

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“Divine Word and Human Word: Authority and Translatability in the Bible and the Qur’an,” *Religion and Public Education* 17, no. 1 (Winter 1990).

“Les églises chrétiennes et l’Islam en Afrique de l’Ouest: les antécédents historiques de la situation moderne,” in *Église et histoire de l’église en Afrique*, ed. Giuseppe Ruggieri (Paris: Beauchesne, 1990).

“Fundamentalism, *Intégrisme* and Contemporary Islam,” in *Islam: Continuity and Change*, ed. Thomas Michel, S.J. (Rome: privately published, 1987).

“Islam and Politics in West Africa: Minority and Majority Models,” *The Muslim World* 77, no. 1 (January 1987).

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“Islam and the Social Order in West Africa,” in *Proceedings and Papers of the Meeting of Jesuits in Islamic Studies*, ed. Thomas Michel, S.J. (Rome: privately published, 1984).

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“The Monotheism of the Excluded: Towards an Understanding of Islam,” *The Month* 245, no. 8 (August 1983).

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“‘Arise, O God!’: The Problem of ‘gods’ in West Africa,” *Journal of Religion in Africa* 11, no. 3 (1980).

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“An Early Approach to Understanding Indian Religiousness,” *Woodstock Letters* 98 (Fall 1969).

“The Pattern of Biblical Prayer,” *The Bible Today* 31 (October 1967).

POPULAR WRITING:

REGULAR ARTICLE:

THE WORD, America (November 1987 - November 1993), ca. 44 issues a year.

OTHER ARTICLES:

“‘Unless you are circumcised . . .’ (Acts 15:1): Within the Word,” *Give Us This Day: Daily Prayer for Today’s Catholic* 6 (May 2016), 24-25.

“Born to Slavery, Born to Freedom: Within the Word,” *Give Us This Day: Daily Prayer for Today’s Catholic* 4 (October 2014), 130-31.

“Dedication to Dialogue: Priorities for the New Pope,” *America* 208 (18 March 2013).

“To Sacrifice an Only Son,” *America* 198 (24 March 2008).

- “A Most Uncommon Word,” *National Jesuit News*, 37, no. 3 (December 2007/January 2008).
- “*Cura Personalis*: A Patron Saint,” *Inside Fordham*, 29, no. 8 (February 16, 2007).
- “What I Learned from the Yoruba,” *National Jesuit News*, 35, no. 2 (February/March 2006).
- “A Catholic Family Story,” *America* 191 (25 October 2004).
- “Why I Still Want to be a Priest,” *America* 189 (21-28 July 2003).
- “Fellowship in Faith: Jewish, Christian and Muslim,” *America* 188 (21 April 2003).
- “Great Day in the Morning,” *Company* (Here and Abroad Supplement) 20, no. 1 (Fall 2002).
- “Ready to Cast the First Stone,” *America* 187 (25 November 2002).
- “The Roots of Muslim Anger,” *America* 185 (26 November 2001).
- “Hallowing God at Auschwitz,” *America* 181 (13 November 1999).
- “Sailing Beyond the Horizon: Challenges for the Third Millennium,” *America* 178 (23 May 1998).
- “The Lamb: A Johannine Meditation,” *Review for Religious* 57, no. 2 (March-April 1998).
- “The ‘Mad Doctor’ of Northern Ghana: On the Borders of Islam and Christianity,” *America* 177 (20-27 December 1997). Reprinted in *Encounter: Documents for Muslim-Christian Understanding* (Rome: Pontificio Istituto di Studi Arabi e d’Islamistica, no. 246 June 1998).
- “Islam in Ghana: Toleranz und Militanz,” *Die Katholischen Missionen* 115, no. 5 (September-October 1996).
- “Of Asses and Mules: Substance Abuse and the Drug Trade in Ghana Today,” *Catholic Messenger* [Ghana] (May 1996).
- “Rwanda and Burundi: Warning Signals for Christians in Africa,” *Standard: National Catholic Weekly* [Ghana] 59, no. 14, (7-13 April 1996).

Jesus in the Bible and the Qur'an (pamphlet). Iperu-Remo [Nigeria]: Ambassador Publications, 1995.

The Altars at Elmina: Art as Evangelization in West Africa, 1990 (sc. 1900) (pamphlet published as a supplement) *Catholic Messenger* [Ghana] (June 1995).

“Is Dialogue Possible with Muslims?” *America* 171 (31 December 1994-7 January 1995).

“Already Inculturated Faith” (Response to Two Papers by Bishop Francisco Claver, S.J., “Jesuits and International Mission” and “The Basic Ecclesial Community”), *Discovery*, no. 3 (May 1993). Corrected Version: *Discovery*, no. 4 (December 1993).

“The Lord, the Giver of Life: A Pentecost Reflection,” *Standard: National Catholic Weekly* [Ghana] 55, no. 18 (30 May 1993).

“The New Passover: A Holy Week Reflection,” *Standard: National Catholic Weekly* [Ghana], 55, no. 12 (4 April 1993).

“Learning to be a Father: A Saint Joseph Day Reflection,” *Standard: National Catholic Weekly* [Ghana] 55, no. 10 (21 March 1993).

“Why Do We Fast?” *Standard: National Catholic Weekly* [Ghana] 55, no. 9 (14 March 1993).

“Who are the Jesuits?” *Standard: National Catholic Weekly* [Ghana] 55 (two-part serial, nos. 3-4, 24-31 January 1993).

“Becoming Somebody: A Christmas Reflection,” *Standard: National Catholic Weekly* [Ghana] 54, no. 42 (20 December 1992).

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“Indians and Martyrs Reconsidered,” *America* 133 (18 October 1975).

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“Why I Want to be a Priest,” *America* 118 (8 June 1968).

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National Catholic Reporter 3, no. 24 (12 April 1967).

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BOOK REVIEWS:

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A History of Muslims, Christians, and Jews in the Middle East by Heather J. Sharkey. Cambridge: Cambridge University Press, 2017. *International Bulletin of Missionary Research* 41, 1-2 (2017).

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Agents of Empire: Knights, Corsairs, Jesuits and Spies in the Sixteenth-Century Mediterranean World by Noel Malcolm, *Journal of Jesuit Studies* 3, no. 3 (2016).

Boko Haram: Nigeria's Islamist Insurgency by Virginia Comolli, *The Christian Century* 133 (March 2, 2016).

The Tenth Parallel: Dispatches from the Fault Line between Christianity and Islam by Eliza Griswold, *Commonweal* 137 (November 19, 2010).

The Flight of the Intellectuals by Paul Berman, *Commonweal* 137 (July 16, 2010).

Passing on the Faith: Transforming Traditions for the Next Generation of Jews, Christians and Muslims ed. James L. Heft, S.M., *Theological Studies* 68, no. 4 (December 2007).

Journey into Islam: The Crisis of Globalization by Akbar Ahmed, *America* 197 (3 December 2007).

The Voice, the Word, the Books: The Sacred Scriptures of the Jews, Christians and Muslims by F. E. Peters, *America* 197 (19 November 2007).

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Inter-Religious Encounters in West Africa by P.R. McKenzie, *Missiology: An International Review* 6, no. 3 (July 1978).

Asian Religions and Upanishads, Gita and Bible by E. G. Parrinder, *Ghana Bulletin of Theology* 4, no. 9 (December 1975).

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