

CURRICULUM VITAE

John J. Davenport

1 Crowell Place
Maplewood, New Jersey 07040
(973) 763-9165 (home)
(212) 636-7928 (work)
davenport@fordham.edu

Department of Philosophy, Rm 916
Fordham University, Lincoln Center
113 West 60th Street
New York, NY 10023
.../philosophy/davenport/personal.htm

Current Position *Associate Professor of Philosophy, Fordham University*, Fall 2004 - present
Associate Chair for Undergraduate Studies at Lincoln Center: Fall 2005 - Spring 2008.
Associate Director of Environmental Studies, Fall 2003 - Spring 2008
(Assistant Professor from Fall 1998 - Spring 2004).

Education *University of Notre Dame*, Notre Dame, Indiana, 1992-1998.
Ph.D. Degree conferred August 8, 1998.
M.A. Degree conferred May, 1996.
Yale University: B.A. May, 1989.
Graduated *Magna Cum Laude* with Distinction in Philosophy.

Thesis: Self and Will: Projective Motivation, Existential Autonomy, and Frankfurt's Concept of Identification. *Director*: Karl Ameriks, Hank-McMahon Professor of Philosophy.

AOS Moral Philosophy (moral theory; moral psychology, esp. agency, autonomy and motivation, care, self and authenticity; free will and responsibility for character; history of ethics).

AOCs Existentialism (esp. Kierkegaard);
Political Philosophy (Global Governance and Rights, Habermas, Democratic Theory, Rawls);
Ethics in Continental Philosophy (Buber, Levinas, etc.);
History of Philosophy (esp. Plato, Aristotle, Leibniz, Kant, 19th Century);
Philosophy of Religion (esp. existential faith, comparative religion, mythology).

Books *Will as Commitment and Resolve: An Existential Account of Creativity, Love, Virtue, and Happiness* (Fordham University Press, June 2007): Preface and 15 chapters; 706 pages.
This book provides the foundation for a new account of personhood and autonomy. It argues that willing is more than a voluntary process of forming intentions; agents also actively form new motivation (and alter or sustain existing purposes) in response to practical reasons, norms, or values. It contrasts the active "projection" of new ends with the passive attraction towards them according to the dominant "erosiac" model of desire found in the eudaimonist tradition. Eudaimonist conceptions of human motivation are incapable of fully accounting for phenomena such as classical virtues themselves, agapic love, radical evil, deontic duty, and other types of volitional caring involved in creative practices. These phenomena cannot be explained without the idea of projective motivation, which is implicit in a counter-tradition

that runs from late Plato and early Christian thought to Scotus, Kant, Frankl, Arendt, Levinas, and Harry Frankfurt. It is seen most clearly in the Kantian good will, but extends into cares based on non-deontic grounds (Frankfurt). I argue, with Williams, that this kind of self-motivation is essential to aretaic commitment. Yet I also argue, with Frankl against Frankfurt, that projective motivation requires goods objectively worth caring about.

Kierkegaard After MacIntyre: Essays in Freedom, Narrative, and Virtue, co-edited with Anthony Rudd (Chicago: Open Court Publishing Co., 2001). This book is a collection of published and new essays responding to MacIntyre's critique of Kierkegaard and exploring the interfaces between Kierkegaard's thought on moral agency and MacIntyre's neo-Aristotelian ethics, including narrative conceptions of self and factually limited freedom in time. The volume includes responses by Alasdair MacIntyre and Philip Quinn.

Honors & Awards 2007-2008 Professor of the Year Award, Graduate Student Association, Fordham University
2009: selected as best-rated professor in department on "Ratemyprofessor.com"

Elected Vice-President of the Kierkegaard Society (USA): 2007 - 2009 .
Will serve as President of the Kierkegaard Society (USA): 2010 - 2011.

Magis Fellowship, Fordham University (Fall 2005 - Spring 2008). This is a highly selective course reduction for newly tenured Associate Professors whose research shows promise. It has a three-year term.

NEH Summer Stipend, 2004: for work on a new book project, *Autonomy and Authenticity*.

Works in Progress

"Narrative Unity, Autonomy, and Ethical Earnestness: A Response to John Lippitt;" [submitted; being revised and split into two essays for resubmission to same journal].

"Just Wars, Humanitarian Intervention, and a Federation of Democracies" [submitted; revised and resubmitted to same journal]

Individual Autonomy and Authenticity: An Existential Account. This is my next book project, based on the second half of my dissertation, articles on free will, and other conference presentations. [In progress; three chapters done; three others in partial draft].

Articles & Book Chapters

Forthcoming

"Norm-Guided Autonomous Agency in the Formation of Cares," forthcoming in *Autonomy and the Self*, ed. Michael Kühler, and Nadja Jelinek (Springer, 2010).

"Wholeheartedness, Volitional Purity, and Mortality" in *Kierkegaard and Death*, ed. Patrick Stokes and Adam Buben. [Book proposal and manuscript under review]

"Kierkegaard and Frankfurt on BS, Wantonness, and Aestheticism," forthcoming in *Living*

Reasonably, Loving Well: Conversing with Frankfurt and Kierkegaard, eds. Myron Penner and Søren Landkildehus [editors nearing contract with publisher]

Published

"For a Federation of Democracies: A Response to Stephen Schlesinger," *Ethics and International Affairs* 23 no.1 (Spring 2009), Online Roundtable supplement:
http://www.cceia.org/resources/journal/23_1/roundtable/006

"Religion in the Public Sphere: How Deliberative Democracy offers a Middle Road," in *Rethinking Secularization: Philosophy and the Prophecy of a Secular Age*, ed. Gary Gabor and Herbert De Vriese (Cambridge Scholars Publishing, 2009): 289-325.

"Kierkegaard's *Postscript* in Light of *Fear and Trembling*," *Revista Portuguesa de Filosofia* 64 nos. 2-4 (2008): 879-908.

"What Kierkegaardian Faith Adds to Alterity Ethics," in *Kierkegaard and Levinas: Ethics, Politics, and Religion*, ed. J. Aaron Simmons and David Wood (Indiana University Press, October 2008): 169-195.

"Faith as Eschatological Trust in Kierkegaard's *Fear and Trembling*," in *Ethics, Love, and Faith in Kierkegaard: A Philosophical Engagement*, ed. Edward Mooney (Indiana University Press, July 2008): 196-233; endnotes 265-274.

"A Global Federalist Paper: Consolidation Arguments and Global Government," *Journal of Value Inquiry* 42 (2008): 353-75.

"Augustine on Liberty of the Higher-Order Will: Answers to Hunt and Stump," *Proceedings of the American Catholic Philosophical Association* 81 (2007): 67-89.

"The Deliberative Relevance of Refraining from Deciding: A Response to McKenna and Pereboom," *Acta Analytica* 21 no.4 (Fall 2006): 62-88.

"The Binding Value of Earnest Emotional Valuation," *International Journal of Decision Ethics* 2 no.1 (Fall 2006): 107-23.

"Aquinas's Teleological Libertarianism," in *Analytical Thomism: Traditions in Dialogue*, ed. Craig Patterson and Matthew Pugh (Ashgate Publishing, May 2006): 119-46 [no proofs were provided for this chapter; note corrections in the version on my personal webpage].

"Just War Theory Requires a New Federation of Democratic Nations," *Fordham International Law Journal* 28 no.3 (Feb.2005): 763-85.

"Happy Endings and Religious Hope: The *Lord of the Rings* as an Epic Fairy Tale," in *The Lord of the Rings and Philosophy*, ed. Gregory Bassham and Eric Bronson (Open Court Publishing Co., 2003): 204-18.

- "Liberty of the Higher-Order Will: Frankfurt and Augustine," *Faith and Philosophy* 19 no.4 (October 2002): 437-61.
- "Fischer and Ravizza on Moral Sanity and Weakness of Will," *The Journal of Ethics* 6 (2002): 235-59.
- "Eschatological Ultimacy and the Best Possible Hereafter," *Ultimate Reality and Meaning* 25 (2002): 36-67.
- "Kierkegaard, Anxiety, and the Will," *Kierkegaard Studies Yearbook*, Vol. 6, ed. Niels Jørgen Cappelørn, Hermann Deuser, and Jon Stewart (Berlin: Walter de Gruyter, fall 2001): 158-81.
- "Towards an Existential Virtue Ethics: Kierkegaard and MacIntyre," new in *Kierkegaard After MacIntyre* (Open Court Publishing Co., 2001): 265-324.
- "Entangled Freedom: Ethical Authority, Original Sin, and Choice in Kierkegaard's *Concept of Anxiety*," *Kierkegaardiana* 21 (2001): 131-51.
- "My *Schindler's List*: A Personal Kierkegaardian Reflection," *Religious Humanism* 34 nos. 2 and 3 (summer/fall 2001): 13-23.
- "The Ethical and Religious Significance of Taciturnus's Letter in Kierkegaard's *Stages on Life's Way*," in the *International Kierkegaard Commentary 11: Stages on Life's Way*, ed. Robert Perkins (Macon, GA: Mercer University Press, November 2000): 213-44.
- "A Phenomenology of the Profane: Heidegger, Blumenberg, and the Structure of the 'Chthonic,'" *The Journal of the British Society of Phenomenology* 30 no.2 (May, 1999): 183-207.
- "Levinas's Agapeistic Metaphysics of Morals: Absolute Passivity and the Other as Eschatological Hierophany," *Journal of Religious Ethics* 26 no.2 (Fall 1998): 331-66.
- "Piety, MacIntyre, and Kierkegaardian Choice: A Reply to Professor Ballard," *Faith and Philosophy* 15 no.3 (July 1998): 487-501.
- "Deontology and the Antinomy of Libertarianism: A Response to James Sterba," in *Rending and Renewing the Social Order, Social Philosophy Today* series, Vol. 12, ed. Yeager Hudson (Edwin Mellen Press, December 1996): 177-218.
- "The Essence of Eschatology: A Modal Interpretation," *Ultimate Reality and Meaning*, 19 no.3 (September, 1996): 206-39.
- "The Meaning of Kierkegaard's Choice Between the Aesthetic and the Ethical," *Southwest Philosophy Review* 11 no.2 (August, 1995): 73-108. Revised /reprinted in *Kierkegaard After MacIntyre* (Chicago: Open Court Publishing Co., 2001): 75-112.

"Deontology and Alan Donagan's Problem of Exception-Rules," *Analysis* 55 no.4 (October, 1995), 261-70.

Review

Essays (detailed) Review of *Tradition, Rationality, and Virtue* by Thomas D'Andrea, in the *Journal of Value Inquiry* (online preprint available from Sept. 2009).

Review of *Normativity and the Will* by R.J. Wallace, in *Notre Dame Philosophical Reviews* (December 2007); online at <http://ndpr.nd.edu/review.cfm?id=11963>

Review of *Religion in the Liberal Polity*, ed. Terence Cuneo, in *Notre Dame Philosophical Reviews* (summer 2005); online at: <http://ndpr.nd.edu/review.cfm?id=3061>

Review Essay on *Natural Law and Practical Rationality*, by Mark Murphy, in *International Philosophical Quarterly* 43 no.2 (June 2003): 229-39.

Review of *Responsibility and Control: A Theory of Moral Responsibility*, by Fischer and Ravizza, in *Faith and Philosophy* 17 no.3 (July 2000): 384-95.

Review Essay on *Tradition(s)*, by Stephen Watson, in *The Owl of Minerva: Journal of the Hegel Society of America* (December 2000): 65-82.

Short

Reviews Review of *Virtue Epistemology*, ed. Linda Zagzebski and Abrol Fairweather, in *International Philosophical Quarterly* 42 no.3 (summer 2002): 401-4.

Review of *Marx, Hayek, and Utopia*, by Chris Sciabarra, in *Canadian Philosophical Reviews* 16 no.2 (April, 1996).

Conference Papers (refereed) *Summary*: 9 APA main-program papers, 2 SPEP presentations, 3 invited conference papers, 1 ACPA presentation, and 16 others in twelve years.

"Norm-Guided Autonomous Agency Without Prior Cares," presented at the Conference on *Norms and Persons: Freedom, Commitment, and the Self*, University of Konstanz (Konstanz, Germany, July 29-31, 2008).

"A Democratic Federation is both Feasible and Just: A Response to Habermas and his Pluralist and Postmodern Critics," presented at the *Critical Theory Roundtable Conference* (Fordham University, Sept. 20, 2008).

"Augustine on Liberty of the Higher-Order Will: Answers to Hunt and Stump," presented to the *American Catholic Philosophical Association* (Milwaukee, Nov. 2007).

"A New Existential Model of God: A Synthesis of Themes from Kierkegaard, Buber, Levinas, and Open Theism," presented to the *British Society for Philosophy of Religion* (Oxford University, Sept. 12, 2007).

"The Deliberative Relevance of Refraining from Deciding: A Response to McKenna and Pereboom." Presented at the *Bled Philosophy Conference* (Bled, Slovenia: June 1, 2006).

"God and the Structure of the Hubbelian Universe." Presented at the *Hiddenness of God* conference, University of Colorado (Boulder, CO: October 22, 2004)

"Faith as Eschatological Trust in *Fear and Trembling*: Against the Strong Divine Command Reading," presented at special session in honor of Alastair Hannay, arranged by the Kierkegaard Research Center (Copenhagen, Denmark: Aug.14, 2004)

"Global Frankfurt-Style Cases: A Libertarian Reply," at the Pacific Division meeting of the *American Philosophical Association* (Seattle, WA: March 31, 2002).

"Asymmetric Ecocentric Ethics," Poster Presentation at the Conference on Ecology, Theology, and Judeo-Christian Environmental Ethics (University of Notre Dame, February 21-24, 2002).

"Quinn's Kierkegaard: Some Questions about Neighbor-Love and Divine Commands," presented at the Kierkegaard Society Group Session during the Eastern Division Meeting of the *American Philosophical Association* (Atlanta, GA, Dec.28, 2001).

"Killing by Letting-Die: Distinctions in the Euthanasia Debate," presented at the Pacific Division meeting of the *American Philosophical Association* (San Francisco CA, April 1, 2001).

"Kierkegaard, Anxiety, and the Will," presented by invitation at the *Kierkegaard Research Seminar* (August 16-18, 2000), hosted by the Søren Kierkegaard Research Center and Copenhagen University, Denmark.

"Remarks on *Responsibility and Control*: the New Theory of Moderate Reasons-Responsiveness," presented by invitation at an author-meets-critic session during the Pacific Division meeting of the *American Philosophical Association*, (Albuquerque, NM, April 5-8, 2000).

"Fact/Value Distinctions and MacIntyre's Eudaimonism," presented at the Eastern Division Meeting of the *American Philosophical Association* (Boston, MA, Dec.28, 1999)

"Kierkegaard and MacIntyre: Complementary Existential Philosophies," presented at the Kierkegaard Society Group Session during the Eastern Division Meeting of the *American Philosophical Association* (Boston, MA, Dec.27, 1999).

"Heidegger's Phenomenological Argument Against Representationalism," to be presented at the Pacific Division Meeting of the *American Philosophical Association* (Los Angeles, CA, March 25-28, 1998).

"An Existentialist Theory of Volition: The Paradoxes of Autonomy Resolved in a Freedom without Arbitrariness," presented at the Eastern Division meeting of the *American Philosophical Association* (Philadelphia, PA, December, 1997).

"Piety, Ballard, and MacIntyre: A Recent Debate on Kierkegaardian Choice," presented at the Kierkegaard Society Meeting during the Eastern *APA* conference (Philadelphia, PA, December, 1997).

"Buber's I-Thou Relation as Neighbor-Love," presented at the annual meeting of the *Society for Phenomenological and Existential Philosophy* [SPEP] (University of Kentucky, Lexington, KY, October, 1997).

"'Entangled Freedom: Original Sin and the Aesthetic-Ethical Transition in Kierkegaard's *Concept of Anxiety*,'" presented at the *International Kierkegaard Conference* (St. Olaf College, MN, June 7-10, 1997).

"Eschatological Ultimacy and the Best Possible Hereafter," presented at the biennial meeting of the *Society For Ultimate Reality and Meaning* (University of Toronto, August 26, 1997).

"Churchland's 'Rediscovery' of Analogy-Argument Fallacies: The Irreducibility of Prereflective Self-Awareness," presented at the Pacific Division meeting of the *American Philosophical Association* (Berkeley, CA, March, 1997).

"Conditions for Freedom of the Higher-Order Will: Frankfurt and Augustine," presented at the Eastern Division meeting of the *American Philosophical Association*, (Atlanta, GA, December 28, 1996).

"Levinas's Face-to-Face Relation as Agape: the Problem of Absolute Passivity and the Other as Eschatological Hierophany," presented at the annual meeting of the *Society for Phenomenological and Existential Philosophy* [SPEP] (Georgetown University, Washington, D.C., Oct., 1996).

"The Absolute as Eschaton in Kierkegaard's *Fear and Trembling*," presented at the Eastern Division meeting of the *American Philosophical Association*, (New York, Dec. 29, 1995).

"A Modal Interpretation of Eschatology," presented at the *Society For Ultimate Reality and Meaning* (University of Toronto, August 17, 1995).

"The Moral 'Ought implies Can' Principle and the Antinomy of Libertarianism: A Response to Professor Sterba," presented at the *Twelfth International Social Philosophy Conference* (Waterville, Maine, August 10, 1995).

"Putting 'Mad Dog' Modal Realism to Sleep: A Critique of David Lewis's Metaphysics," presented at the *Indiana Philosophical Conference* (Depauw University, Nov. 5, 1994).

"Alan Donagan's Consequentialist Arguments Against Consequentialism," presented at the

conference on *The Moral Philosophy of Alan Donagan* (University of Notre Dame, April 16, 1994). [by blind review]

"Nehamas and the Case for 'Homonymic' Participation in Plato," presented at the *Sixteenth Annual Graduate Student Philosophy Conference* (University of Illinois at Urbana-Champaign, April 8-9, 1994).

Invited

Lectures & Replies "Westphal's Kierkegaardian Appreciation of Levinas: Some Doubts," presented at the Society for Continental Philosophy and Theology, meeting concurrently with *SPEP* (Oct. 29, 2009).

"Lincoln, Slavery, and Race," a powerpoint presentation at Columbia High School (South Orange-Maplewood School District, Feb. 28, 2009).

"Responses to Matuštic, Kangas, Simmons and Ferreira," Kierkegaard Society session at the *American Academy of Religion* (Chicago, IL: Nov. 1, 2008).

"From Locke to Habermas: Human Rights and a New Federation of Democracies," presented at the conference on *Cosmopolitanism* (Fordham University: April 11, 2008)

"Existential Will, Inauthenticity, and Radical Evil: Themes from Kierkegaard and Frankfurt." Presented with powerpoint at the College of Charleston (Feb. 7, 2008).

"An Existential God: New Perspectives in Philosophy of Religion." Presented at the South Orange-Maplewood Adult School (November, 2007)

"Religion in the Public Sphere: How Deliberative Democracy offers a Middle Road." Presented at the Conference on *The End of Secular Thought?* (Fordham University, April 14, 2007).

"Reply to Anthony Rudd's Defense of Narrative Unity." Presented at the Pacific Division meeting of the American Philosophical Association (San Francisco, CA: April 4, 2007).

"Reply to James Gordley," Natural Law Colloquium, Fordham Law School, Oct.3, 2006.

"Reply to Steven Viner on Just War and the Treatment of Guantanamo Prisoners." Presented at the Central Division meeting of the APA (Chicago, IL: April 29, 2006)

"Good and Evil in Fantasy Literature and Film" (talk and multimedia presentation).

- Delivered at Marymount Manhattan College, New York, NY (November 2006)

- Delivered at Caldwell College, Caldwell NJ (March 29, 2006).

"Just War and Global Justice: A Reply to Jean Elshtain." *Natural Law Colloquium*, Fordham University Law School (Sept. 8, 2004).

"Philosophy in Fantasy Literature and Film," South Orange-Maplewood Adult School (February, 2004).

"Does the Good End Justify an Evil Means? Problems with Utilitarianism," South Orange-Maplewood Adult School (Nov. 3, 2003).

Comments on Gerard Bradley, "Retribution: The Forgotten End of Punishment," *Natural Law Colloquium*, Fordham University Law School, April 2003.

Replies to Merold Westphal and Norman Lillegard, Kierkegaard Society Group Session during the Eastern Division Meeting of the *American Philosophical Association* (Philadelphia, PA, December 2002).

"Eberle on Religious War and the Separation of Church and State" invited comment delivered at the Wheaton Philosophy Conference, October 2002.

"The Right to Historical Genetic Uniqueness and other Arguments Against Reproductive Cloning," delivered at Caldwell College, Caldwell NJ, October 8, 2002.

Reply to Babette Babich, delivered September 30, 2002, at Fordham University.

"Philosophical Problems with Cloning and Genetic Engineering," delivered at the Induction Ceremony for Phi Sigma Tau, Fordham University, May 10, 2002.

"Time and Responsibility: Neighbor-Love and History." Four talks exploring dimensions of agape ethics in applied political contexts, given by invitation at All Souls Unitarian Universalist Church, New York (January 2002).

"Reply to James Marsh," delivered September 2001 at Fordham University.

"Edwards, Free Will, and Eschatology: Comments on Andrew Reck's 'Jonathan Edwards on Ultimate Reality and Meaning,'" given at the biennial meeting of the *Society For Ultimate Reality and Meaning* (University of Toronto, August 27, 1997).

Television

and Radio Interviews Interviewee on the *Beowulf* and *Tolkien* episodes in the Mythology series, The History Channel (September - October, 2009).

Interview with Bill Irwin and John Blythe on *Fordham Conversations*, WFUV Radio, Aired December 27, 2003.

Interview with Larry Petracarro on *Books in Action*, SOMA-COM Local Access Channel 35, Maplewood NJ, October 7, 2003.

Interview on the *Morning Show*, Channel 12 NYC, Spring 1999. The topic was the ethics of fetal gender selection.

Administrative

Positions Associate Chair for Undergraduate Studies [DUS] - Lincoln Center: Fall 2005 - Spring 2008.

Associate Director of Environmental Studies -- Lincoln Center: Fall 2004 - Spring 2008.
Executive Committee of the Philosophy Department: Fall 2003 - Spring 2004; Fall 2005 -
Spring 2008. Two hiring committees; graduate admissions committee (two-year term).

Service to

Profession Elected Vice-President of the Kierkegaard Society USA: 2007 - 2009 term. In this capacity, I continued to organize two group sessions at two APA conferences, with open call for papers. As Society President-elect, from 2010-2011, I will organize our sessions at the AAR.

Representative to the APA for the Kierkegaard Society USA (arranges the Society's group sessions at two APA meetings per year; maintains conference webpage): 2004 - 2008 term.

Referee for the *International Philosophical Quarterly*, *Inquiry*, *Philosophical Papers*, *Faith and Philosophy*, *Journal of Consciousness Studies*, and other journals.

Referee for Oxford University Press, Cambridge University Press, Longmans Publishing, MIT Press, University of Kentucky Press, and other book publishers.

Two external tenure reviews; reader for two theses outside Fordham; letters for fellowships.

Courses

Taught

Fordham University: Fall 1998 - Spring 2010 (not including tutorials and senior theses)
(*Syllabi for these courses are available by clicking on the course listings on my webpage.*)

Global Environmental Justice (Philosophy elective and Global Studies course): Spring 2010
Philosophical Ethics with service-learning (sophomore core course): Spring 2010

Political Libertarians and their Critics (undergraduate elective): Fall 2009
Autonomy, Care, and Self (graduate seminar): Fall 2009

[On funded sabbatical spring 2009]

Lincoln: Democratic Values (honors senior values seminar): Fall 2008
Existentialism (undergraduate elective): Fall 2008
[One course reduction for graduate thesis reading, direction, and mentoring]

Free Will (graduate seminar): Spring 2008
Love, Care, Self, and Autonomy (undergraduate elective): Spring 2008
Environmental Ethics (senior values seminar): Fall 2007
[one course reduction for serving as DUS for Philosophy at Lincoln Center]

Modern Ethical Theory (graduate/undergraduate seminar): Spring 2007
[one course reduction for serving as DUS for Philosophy at Lincoln Center]
Personal Autonomy (graduate seminar): Fall 2006
Lincoln: Democratic Values (honors senior values seminar): Fall 2006

Philosophy of Human Nature (core course): Spring 2006
[one course reduction for serving as DUS for Philosophy at Lincoln Center]

Logic and Critical Thinking (undergraduate elective): Fall 2005
Philosophy of Emotions (undergraduate elective): Fall 2005

Kierkegaard (graduate seminar): Spring 2005
Fantasy and Philosophy (senior values seminar): Spring 2005
Free Will (majors seminar): Spring 2005

[On sabbatical Fall 2004]

Theories of Autonomy (senior majors seminar): Spring 2004
Environmental Ethics (Senior Values core): Spring 2004
Philosophical Ethics (core course): Spring 2004

Care and Commitment (graduate seminar): Fall 2003
Contemporary Ethical Theory (senior majors seminar): Fall 2003
Honors Philosophy (core course): Fall 2003

Modern Ethical Theory (graduate seminar): Spring 2003
Fantasy and Philosophy (new Senior Values core): Spring 2003
Fantasy and Philosophy (majors seminar version): Spring 2003

Honors Philosophy (core course): Fall 2002
Modern Philosophy I (majors elective): Fall 2002

Philosophy of Religion (elective): Summer 2002

Virtue Ethics (graduate seminar): Spring 2002
Logic and Critical Thinking (new elective): Spring 2002
Environmental Ethics (Senior Values core): Spring 2002

Character and Commitment (new elective): Fall 2001
Philosophy of Human Nature (2 core sections): Fall 2001

Modern Philosophy I: Descartes to Kant (majors course): Spring 2001
Philosophical Ethics (2 core sections): Spring 2001

Environmental Ethics (new Senior Values core): Fall 2000
Philosophical Ethics (1 core section): Fall 2000

Philosophical Ethics (1 core section): Summer 2000

Philosophy of Emotion (elective): Spring 2000
Philosophical Ethics (2 core sections): Spring 2000

Justice and Social Identity (new Senior Values core): Fall 1999
Philosophical Ethics (2 core sections): Fall 1999

Philosophy of Human Nature (1 core section): Summer 1999

Values in Democracy (new Senior Values core): Spring 1999
Philosophical Ethics (2 core sections): Spring 1999

Philosophical Ethics (1 core section): Fall 1998
Philosophy of Human Nature (2 core sections): Fall 1998

University of Notre Dame: Fall 1993 - Fall 1998

Instructor for Existentialist Themes (Phil. 222), Spring 1998

Instructor for Introduction to Philosophy (Phil 201), Spring, 1996

Instructor for Introduction to Philosophy (Phil 201), Fall, 1995

Teaching Assistant for Philosophy of Law, Spring 1995

Teaching Assistant for Philosophical Reflections on Christian Belief, Fall 1994

Teaching Assistant for Introduction to Philosophy (Phil 101) Spring 1994.

Grader for Philosophy and Fantasy, Fall Semester, 1993.

Indiana University - South Bend, IN

Adjunct Instructor for Introduction to Philosophy (evening class), Fall 1993

Other work

experience Several fellowships and assistantships while in graduate school at Notre Dame.
Director of Public Relations, Coriell Institute for Medical Research (7/1990 - 8/1991)
Editorial Assistant, Princeton University Press (7/1989 - 7/1990)

Personal *Family status:* Married, two daughters, ages 10 and 13.

Info: *Spouse's position:* Director of Student Development & Counseling, Caldwell College, NJ.

Religious affiliation: non-denominational theist, Episcopalian background.

Place and date of birth: Lancaster, PA: 1966.

Foreign experience: lived in England from spring 1977 - fall 1985 when I started at Yale.

References

(General) John Christman, Professor of Philosophy, Penn State University: jpc11@psu.edu
C. Steven Evans, Professor of Philosophy, Baylor University: C_Stephen_Evans@baylor.edu
Robert Kane, Professor of Philosophy, University of Texas at Austin:
rkane@uts.cc.utexas.edu
Edward Mooney, Department of Philosophy, Syracuse University: efmooney@syr.edu

Fordham: Chris Gowans (gowans@fordham.edu).