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ACADEMIC QUALIFICATIONS:

Ph.D.	June 1975	Harvard University	History of Religion
B.D.	June 1968	Woodstock College	Theology
M.A.	February 1965	Fordham University	English
Ph.L.	June 1964	Woodstock College	Philosophy
B.A.	June 1963	Fordham University	English

POSITIONS PREVIOUSLY HELD:

Academic

Vice President for University Mission and Ministry,
Fordham University, New York, 2005-2009

President, Loyola Jesuit College, Abuja, Nigeria, 1999-2005

Professore Aggiunto of the History of Religion in Africa
Pontificia Università Gregoriana, Rome, 1998-99

Loyola Distinguished Professor of the Humanities,
Fordham University, New York, 1996-98

Associate Professor and Head of Department, 1993-96,
Department of Religious Studies, University of Cape Coast, Ghana

Acting Dean, Faculty of Arts, University of Cape Coast,
March-August 1996

Senior Lecturer, Department of Religious Studies,
University of Cape Coast, 1990-93

Visiting Lecturer, Hekima College, Nairobi, Kenya, Spring 1990

Assistant Professor, Middle East Studies, Fordham University,

1983-1990 (on leave of absence in Nigeria, 1986-89)

Senior Lecturer, Department of the Study of Religions,
University of Ghana, 1979-1983

Lecturer, Department of the Study of Religions,
University of Ghana, Legon 1974-79

Secondary School English Teacher,
Aquinas College, Akure, Nigeria, 1964-1965

Ecclesiastical

Superior of the Jesuit Community, Abuja, 1999-2005

Catholic Chaplain, University of Cape Coast, 1990-96

Superior of the Jesuits in Ghana, 1990-1996

President, Conference of Major Superiors of Male Religious in
Ghana, 1992-1995

Executive Assistant to the Jesuit Superior for Nigeria and Ghana, 1986-1989

Catholic Chaplain, University of Ghana, 1974-83

ACADEMIC DISTINCTIONS:

Doctor of Divinity, *honoris causa*. Hartford Seminary, May 12, 2017

Fulbright Specialist Award, March 2014: Arrupe College, Harare Zimbabwe

Walsh-Price Fellowship in Mission Studies, Maryknoll, 1980-81

BOOKS:

Amen: Jews, Christians, and Muslims Keep Faith with God. Washington, D.C.:
Catholic University of America Press, 2018.

When I Survey the Wondrous Cross: Scriptural Reflections for Lent. Mahwah and New
York: Paulist Press, 2004.

The Coming of our God: Scriptural Reflections for Advent, Christmas and Epiphany. Mahwah and New York: Paulist Press, 1999.

Imale: Yoruba Participation in the Muslim Tradition. Scholars Press for *The Harvard Theological Review*, 1978.

SCHOLARLY ARTICLES:

“Pandemics and the Blame Game: How Plagues Have Affected Jews, Christians and Muslims,” *Origins* 50 (December 3, 2020). Also published by Fordham University as a pamphlet, January 2021.

“Care for Our Common Home: Jews, Christians and Muslims Confront Climate Change,” *Origins* 50 (April 30, 2020). Also published by Fordham University as a pamphlet, September 2020.

“Peacemaking in the Holy Land: Jewish, Christian, and Muslim Insights,” *Origins* 49 (November 28, 2019). Also published by Fordham University as a pamphlet, “Faith and Conflict in the Holy Land: Peacemaking among Jews, Christians, and Muslims,” January 2020.

“What Islam taught me about dying well” *America* (April 30, 2019) available online <http://americamagazine.org/issue/what-islam-taught-me-about-dying-well>.

“Sexuality, Spirituality and the Love of God: Jewish, Christian and Muslim Insights,” *Origins* 48 (April 25, 2019). Also published by Fordham University as a pamphlet, May 2019.

“Changing Views on Capital Punishment in Jewish, Christian and Muslim Traditions,” *Origins* 48 (December 13, 2018). Also published by Fordham University as a pamphlet, January 2019.

“The Model of a Catholic Teacher: Cardinal Avery Dulles, *America* 219 (September 17, 2018).

“Arthur Jeffery: A Missionary Islamicist,” *The Muslim World* 108 (July 2018), 514-27.

“Imitation as a Religious Duty: Jewish, Christian and Muslim Perspectives,” *Origins* 48 (June 7, 2018). Also published by Fordham University as a pamphlet, June 2018.

“Reformation: Jewish, Christian and Muslim Experiences,” *Origins* 47 (January 25, 2018). Also published by Fordham University as a pamphlet, January 2018.

“Thinking and Feeling with the Churches about Islam: Changes from the Early 20th Century to the Early 21st Century,” in *Thinking and Feeling with the Churches: Proceedings of the 23rd International Congress of Jesuit Ecumenists, 2015* (Institute for Advanced Jesuit Studies, Boston College, 2017), 177-211.

“Side by Side with Islam: Muslims and Christians on Suffering and Success,” *The Christian Century*, 134, no. 24 (November 22, 2017), 26-29. Online version: “When Islam and Christianity Clash, and When They Don’t,” also available at www.christiancentury.org/article/critical-essay/when-islam-and-christianity-clash-and-when-they-dont.

“Night Journey to the Furthest Mosque: A Meditation for Jews and Christians on the Muslim Call to Worship,” *Spiritus: A Journal of Christian Spirituality* 17, no. 1 (Spring 2017), 60-79.

“Judgment in Jewish, Christian and Muslim Traditions,” *Origins* 46 (April 20, 2017). Also published by Fordham University as a pamphlet with the title “Judging Justly: Judgment in Jewish, Christian and Muslim Tradition,” May 2017.

“Wisdom and Learning: Higher Education in the Jewish, Christian and Muslim Traditions,” *Origins* 46 (December 22, 2016). Also published as a pamphlet by Fordham University, January 2017.

“Perhaps It Is True After All’: Notes on Faith,” *Commonweal* 143 (December 2, 2016).

“Direction Finder: One Jesuit’s Lifetime of Discernment,” *America* 215 (October 31, 2016).

“Studying and Teaching Islam: Different Experiences,” *Islam at Jesuit Colleges and Universities*. The Lane Center Series, 4. (San Francisco: University of San Francisco Press, 2016), 21-25.

“Making War, Making Peace: Jewish, Christian and Muslim Attitudes,” *Origins* 46 (May 19, 2016). Also published as a pamphlet by Fordham University, June 2016.

“Posthumous Murder in Pakistan: Why the Taliban Attacked Bacha Khan University,” (January 26, 2016) available online at <http://americamagazine.org/issue/posthumous-murder-pakistan>.

“Rejecting Hatred: Fifty Years of Catholic Dialogue with Jews and Muslims since *Nostra Aetate*,” *Origins* 45 (January 7, 2016). Also published as a pamphlet by Fordham University, February 2016.

“God and the Market: Four Settings in the Eastern Mediterranean,” Chapter 6 of *The Purpose of Business: Contemporary Perspectives from Different Walks of Life*, ed. Albert Erisman and David Gautschi (Houndsmills, Basingstoke, Hampshire, UK: Palgrave Macmillan, 2015), 131-55.

“Called to Prayer: What I Learned from Muslims about God,” *America* 213 (November 29, 2015).

“La Foi et la Violence: Ce que les musulmans pourraient apprendre de l’histoire du christianisme,” *SEL+LUMIÈRE*, no. 7 (2015-2016). Also in English.

“Poverty as a Curse and a Blessing: Jewish, Christian and Muslim Perspectives,” *Origins* 45 (May 7, 2015). Also published as a pamphlet by Fordham University, June 2015.

“Interfaith Marriage: A Concern for Jews, Christians and Muslims,” *Origins* 44 (February 12, 2015). Also published as a pamphlet by Fordham University, February 2015.

“Making Graced Decisions: Experiences with Spiritual Exercises,” *Chiedza: Lighting Africa: Journal of Arrupe College* [Harare, Zimbabwe] 17 (December 2014), no.1: 183-202.

“Revisionist Islam: the Origins of a Modern Nightmare in Iraq and Syria,” *America* 211 (November 24, 2014).

“‘When a Deeper Need Enters’: Politics in the Poetry of Yeats & Heaney,” *Commonweal* 141 (August 15, 2014).

“Boko Haram: Where It Come From, Where It Is Going,” *Origins* 44 (June 12, 2014). Also published in *Chiedza: Lighting Africa: Journal of Arrupe College* [Harare, Zimbabwe] 16 (2013[sic: 2014]), no. 2: 161-171.

“Usury: A Moral Concern for Jews, Christians and Muslims,” *Origins* 43 (April 24, 2014). Also published as a pamphlet by Fordham University, May 2014.

“One Pilgrim’s Progress: When Malcolm X became El-Hajj Malik El-Shabbaz,” *America* 210 (28 April-5 May 2014).

“To be a Pilgrim: A Geography of Faith for Jews, Christians and Muslims,” *Origins* 43 (January 9, 2014). Also published as a booklet by Fordham University, February 2014.

“An Ancient Dispute: Shiites, Sunnis & the Future of the Middle East,” *Commonweal* 140 (August 16, 2013). Reprinted in *Smart Companion INDIA: National Monthly for Christian Leadership* 5 (July 2014).

“Naming God: A Quandary for Jews, Christians and Muslims,” *Origins* 43 (May 16, 2013). Also published as a booklet by Fordham University, July 2013.

“Muslim Perspectives on Ignatian Spirituality,” *Chiedza: Lighting Africa: Journal of Arrupe College* [Harare, Zimbabwe] 16 (2013 [*sic*: 2014]), no. 1: 179-99. Also published in *Ecumenism and Ignatian Spirituality: Proceedings of the 22nd International Congress of Jesuit Ecumenists, 2013* (Institute for Advanced Jesuit Studies, Boston College, 2016), 171-93.

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“Liminality: Living on Borders,” in *Christian Lives Given to the Study of Islam*, ed. Christian W. Troll, S.J and C. T. R. Hewer (New York: Fordham University Press, 2012), 163-76.

“Ignatius and the Muslims,” *Jesuits: Yearbook of the Society of Jesus 2013* (Rome: General Curia of the Society of Jesus, 2012), 74-78.

“The Atheistic Imagination: A Challenge for Jews, Christians and Muslims,” *Origins* 42 (May 17, 2012). Also published as a booklet by Fordham University, July 2012.

“Portals of Faith: Islamic Art at the Metropolitan Museum,” *Commonweal* 139 (February 24, 2012).

“Ayaan Hirsi Ali’s Lurid Picture of Nigeria’s Muslims in *Newsweek*,” in www.religiondispatches.org (February 13, 2012).

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“What Shall I Say to You?: Confessions of a Five-Minute Atheist,” *Commonweal* 137 (November 5, 2010): 12-14.

“Islam and Modernity: Not All Muslims Think Alike,” *Commonweal* 137 (September 10, 2010): 10-13.

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“Across the Desert: The Transfer of Khārijī Tendencies from North Africa to West Africa,” in Leslie Tramontini and Chibli Mallat, ed., *From Baghdad to Beirut . . . : Arab and Islamic Studies in honor of John J. Donohue, s.j.* [Beiruter Texte und Studien, 108] (Beirut: Orient-Institut/Ergon Verlag Würzburg, 2007).

“Introduction,” in *Thoughts of Saint Ignatius Loyola for Every Day of the Year* (New York: Fordham University Press, 2006).

“In My End Is My Beginning: Muslim and Christian Traditions at Cross-Purposes in Contemporary Nigeria,” in Benjamin Soares, ed., *Muslim-Christian Encounters in Africa* (Leiden: Brill, 2006).

“Holy Ground: A Briefing on Jewish-Christian-Muslim Trialogue,” *Second Spring: An International Journal of Faith & Culture* 3 (Fall 2002).

“African Muslim Spirituality: The Symbiotic Tradition in West Africa,” in Jacob Olupona, ed., *African Spirituality: Forms, Meanings and Expressions* (New York: Crossroad Press, 2000).

“The Mystical Theology of Tijani Sufism and its Social Significance in West Africa,” *Journal of Religion in Africa* 30, no. 2 (May 2000).

“L'Islam in Africa: Prospettive per il Dialogo Interreligioso,” *La Civiltà Cattolica*, no. 3564 (19 December 1998).

“Ghana,” *Encyclopedia of Politics and Religion* (Washington, D.C.: Congressional Quarterly, 1998).

“Gradualist and Militant in West Africa: A Study of Islam in Ghana,” in J. J. Donohue, S.J., and C. W. Troll, S.J., ed., *Faith, Power, and Violence: Christians and Muslims in Past and Present Plural Settings. Orientalia Christiana Analecta*, no. 258 (Rome: Pontificio Istituto Orientale, 1998).

“Creative Misunderstanding and the Possibility of Jewish-Christian-Muslim Trialogue,” *The Month* 259, no. 7 (July 1998).

“Religion and Politics in the Islamic World Today,” *The Month* 258, no. 12 (December 1997).

“Homage to a Mule and a Secretary,” *America* 178 (1 March 1997).

“Ariadne auf Naxos: Islam and Politics in a Religiously Pluralistic African Society,” *Journal of Religion in Africa* 26, no. 3 (1996).

“A Meeting of East and West: Greek and Buddhist Psychologies in the *Milindapanha*,” *Drumspeak: Journal of the Faculty of Arts, University of Cape Coast*, no. 1 (March 1996).

“The Rush Hour of the Gods in Africa: Simultaneous Participation in Religious and Scientific Traditions,” in J. Osei-Bonsu, ed., *A Christian and an African. Essays in honour of the Rt Rev. Dr. Peter K Sarpong, Catholic Bishop of Kumasi, on the occasion of the 25th anniversary of his episcopate (1970-1995)* (Accra: privately published, 1995).

“Divine Word and Human Word: Authority and Translatability in the Bible and the Qur'an,” *Religion and Public Education* 17, no. 1 (Winter 1990).

“Les églises chrétiennes et l’Islam en Afrique de l’Ouest: les antécédents historiques de la situation moderne,” in *Église et histoire de l’église en Afrique*, ed. Giuseppe Ruggieri (Paris: Beauchesne, 1990).

“Fundamentalism, *Intégrisme* and Contemporary Islam,” in *Islam: Continuity and Change*, ed. Thomas Michel, S.J. (Rome: privately published, 1987).

“Islam and Politics in West Africa: Minority and Majority Models,” *The Muslim World* 77, no. 1 (January 1987).

“Is it Possible to Construct a Unified History of Religion in West Africa?” *Universitas: An Inter-Faculty Journal of the University of Ghana* (Fall, 1986).

“The Dialectic of Inculturation and Disinculturation in West African Islam,” in Vincenzo Poggi, S.J., and Patrick J. Ryan, S.J., *Islam and Culture [Inculturation: Working Papers on Living Faith and Cultures]*, ed. Ary A. Roest Crolius, S.J.] (Rome: Pontifical Gregorian University, 1984).

“Islam and the Social Order in West Africa,” in *Proceedings and Papers of the Meeting of Jesuits in Islamic Studies*, ed. Thomas Michel, S.J. (Rome: privately published, 1984).

“The Earthly Career of al-Hallaj: Making War on God and His Messenger,” *Worldview* 27, no. 5 (May 1984).

“The Monotheism of the Excluded: Towards an Understanding of Islam,” *The Month* 245, no. 8 (August 1983).

“Holy War: A Comparative Study of a Religious and Political Category,” *Thought* 58, no. 229 (June 1983).

“Drought and Faith: (i) Prelude to Dialogue in West Africa; (ii) Growth of Christianity in West Africa,” *The Month* 242, nos. 11 & 12 (November–December 1981).

“‘Arise, O God!’: The Problem of ‘gods’ in West Africa,” *Journal of Religion in Africa* 11, no. 3 (1980).

“Inculturating the Faith in West Africa: Contrasting Islamic and Christian Approaches,” *The Month* 240, nos. 4 & 5 (April–May 1979).

“Jonah and the Ninevites: The Salvation of Non-Christians According to Some Twentieth Century Theologians,” *Ghana Bulletin of Theology* 4, no. 9 (December 1975).

“The Descending Scroll: A Study of the Notion of Revelation as Apocalypse in the Bible and in the Qur’an,” *Ghana Bulletin of Theology* 4, no. 8 (June 1975).

“An Early Approach to Understanding Indian Religiousness,” *Woodstock Letters* 98 (Fall 1969).

“The Pattern of Biblical Prayer,” *The Bible Today* 31 (October 1967).

POPULAR WRITING:

WEEKLY ARTICLE:

THE WORD, America (November 1987 - November 1993), ca. 44 issues a year.

OTHER ARTICLES:

“‘Unless you are circumcised . . .’ (Acts 15:1): Within the Word,” *Give Us This Day: Daily Prayer for Today’s Catholic* 6 (May 2016), 24-25.

“Born to Slavery, Born to Freedom: Within the Word,” *Give Us This Day: Daily Prayer for Today’s Catholic* 4 (October 2014), 130-31.

“Dedication to Dialogue: Priorities for the New Pope,” *America* 208 (18 March 2013).

“To Sacrifice an Only Son,” *America* 198 (24 March 2008).

“A Most Uncommon Word,” *National Jesuit News*, 37, no. 3 (December 2007/January 2008).

“*Cura Personalis*: A Patron Saint,” *Inside Fordham*, 29, no. 8 (February 16, 2007).

“What I Learned from the Yoruba,” *National Jesuit News*, 35, no. 2 (February/March 2006).

“A Catholic Family Story,” *America* 191 (25 October 2004).

“Why I Still Want to be a Priest,” *America* 189 (21-28 July 2003).

“Fellowship in Faith: Jewish, Christian and Muslim,” *America* 188 (21 April 2003).

“Great Day in the Morning,” *Company* (Here and Abroad Supplement) 20, no. 1 (Fall 2002).

“Ready to Cast the First Stone,” *America* 187 (25 November 2002).

“The Roots of Muslim Anger,” *America* 185 (26 November 2001).

“Hallowing God at Auschwitz,” *America* 181 (13 November 1999).

“Sailing Beyond the Horizon: Challenges for the Third Millennium,” *America* 178 (23 May 1998).

“The Lamb: A Johannine Meditation,” *Review for Religious* 57, no. 2 (March-April 1998).

“The ‘Mad Doctor’ of Northern Ghana: On the Borders of Islam and Christianity,” *America* 177 (20-27 December 1997). Reprinted in *Encounter: Documents for Muslim-Christian Understanding* (Rome: Pontificio Istituto di Studi Arabi e d’Islamistica, no. 246 June 1998).

“Islam in Ghana: Toleranz und Militanz,” *Die Katholischen Missionen* 115, no. 5 (September-October 1996).

“Of Asses and Mules: Substance Abuse and the Drug Trade in Ghana Today,” *Catholic Messenger* [Ghana] (May 1996).

“Rwanda and Burundi: Warning Signals for Christians in Africa,” *Standard: National Catholic Weekly* [Ghana] 59, no. 14, (7-13 April 1996).

Jesus in the Bible and the Qur’an (pamphlet). Iperu-Remo [Nigeria]: Ambassador Publications, 1995.

The Altars at Elmina: Art as Evangelization in West Africa, 1990 (sc. 1900) (pamphlet published as a supplement) *Catholic Messenger* [Ghana] (June 1995).

“Is Dialogue Possible with Muslims?” *America* 171 (31 December 1994-7 January 1995).

“Already Inculturated Faith” (Response to Two Papers by Bishop Francisco Claver, S.J., “Jesuits and International Mission” and “The Basic Ecclesial Community”), *Discovery*, no. 3 (May 1993). Corrected Version: *Discovery*, no. 4 (December 1993).

“The Lord, the Giver of Life: A Pentecost Reflection,” *Standard: National Catholic Weekly* [Ghana] 55, no. 18 (30 May 1993).

“The New Passover: A Holy Week Reflection,” *Standard: National Catholic Weekly* [Ghana], 55, no. 12 (4 April 1993).

“Learning to be a Father: A Saint Joseph Day Reflection,” *Standard: National Catholic Weekly* [Ghana] 55, no. 10 (21 March 1993).

“Why Do We Fast?” *Standard: National Catholic Weekly* [Ghana] 55, no. 9 (14 March 1993).

“Who are the Jesuits?” *Standard: National Catholic Weekly* [Ghana] 55 (two-part serial, nos. 3-4, 24-31 January 1993).

“Becoming Somebody: A Christmas Reflection,” *Standard: National Catholic Weekly* [Ghana] 54, no. 42 (20 December 1992).

“The Phenomenon of Independent Religious Movements in Ghana.” *Standard: National Catholic Weekly* [Ghana] 54 (three-part serial, nos. 4-6, 15 March - 29 March 1992).

“The Nigeria-Ghana Mission,” in *Jesuits 1989: Yearbook of the Society of Jesus* (Rome: Curia of the Superior General, 1989).

“Heading for the Open Highways: Commencement 1986,” *Fordham* 19, no. 2 (Fall, 1986).

“The Excluded Image,” Introduction to the Catalogue of an Exhibition of Paintings and Sculptures by Charlotte Lichtblau and Sy Gresser, *Birthrights, Blood Rites*: Duke University, February – March 1986. The Exhibition Space, New York, June 1986.

“Islamic Fundamentalism: A Questionable Category,” *America* 151 (29 December 1984).

“A West African Exodus,” *The Month* 245, no. 3 (March 1983).

“The Church and Social Justice: John Paul II's Encyclical 'On Human Work' and its Relevance to Contemporary West Africa,” *Catholic Witness* [Nigeria] (November 1982).

“Ghana’s Anguished 25th Birthday,” *The Month* 244, no. 6 (June 1982).

“Africa Teaches America: All True Living is Meeting,” *The Jesuit* 56, no. 3 (Winter 1981).

“Lessons for Pilgrims,” *America* 145 (7 November 1981).

“The Pope of the Peoples,” *America* 143 (8 November 1980).

“Reflections on the Pope’s Visit to Ghana, May 8-10, 1980,” *Standard: National Catholic Weekly* [Ghana] 42, no. 14 (18 May 1980).

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“What Does Love Mean?,” *Standard: National Catholic Weekly* [Ghana] 39, no. 28 (17 July 1977).

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“Indians and Martyrs Reconsidered,” *America* 133 (18 October 1975).

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“The New Religiousness at Harvard,” *The Harvard Bulletin* 74 (11 October 1971).

“Images of the White Liberal,” *America* 119 (12 October 1968).

“Why I Want to be a Priest,” *America* 118 (8 June 1968).

“A Little Boy is Dead,” *Jesuit Missions* 41, no. 4 (May 1967).

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BOOK REVIEWS:

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Commonweal 147 (February 2020).

Christian-Muslim relations: A Bibliographical History. Volume 12. *Asia, Africa and the Americas (1700-1800)*. History of Christian-Muslim Relations Volume 36. Leiden: Brill, 2018. Pp. xx+912. *Journal of Jesuit Studies* 6 (2019), 371-3.

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What the Qur'an Means and Why It Matters by Garry Wills, *Commonweal* 145 (March 23, 2018).

A History of Muslims, Christians, and Jews in the Middle East by Heather J. Sharkey. Cambridge: Cambridge University Press, 2017. *International Bulletin of Missionary Research* 41, 1-2 (2017).

Vatican II: Doctrines on Jews and Muslims by Gavin D'Costa. *Horizons: The Journal of the College Theology Society* 43, no. 2 (December 2016).

Agents of Empire: Knights, Corsairs, Jesuits and Spies in the Sixteenth-Century Mediterranean World by Noel Malcolm, *Journal of Jesuit Studies* 3, no. 3 (2016).

Boko Haram: Nigeria's Islamist Insurgency by Virginia Comolli, *The Christian Century* 133 (March 2, 2016).

The Tenth Parallel: Dispatches from the Fault Line between Christianity and Islam by Eliza Griswold, *Commonweal* 137 (November 19, 2010).

The Flight of the Intellectuals by Paul Berman, *Commonweal* 137 (July 16, 2010).

Passing on the Faith: Transforming Traditions for the Next Generation of Jews, Christians and Muslims ed. James L. Heft, S.M., *Theological Studies* 68, no. 4 (December 2007).

Journey into Islam: The Crisis of Globalization by Akbar Ahmed, *America* 197 (3 December 2007).

The Voice, the Word, the Books: The Sacred Scriptures of the Jews, Christians and Muslims by F. E. Peters, *America* 197 (19 November 2007).

To Bear Witness: A Journey of Healing and Solidarity by Kevin M. Cahill, M.D., *America* 194 (20 February 2006).

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Dreams, Sufism and Sainthood: The Visionary Career of Muhammad al-Zawawi by Jonathan G. Katz, *The Journal of North African Studies* (1998).

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The Jakhanke Muslim Clerics by Lamin Sanneh, *International Bulletin of Missionary Research* 16, no. 1 (January 1992).

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A History of Nigeria by Elizabeth Isichei, *Bulletin of the School of Oriental and African Studies* 48, part 3 (1985).

Crusade and Mission: European Approaches towards the Muslims by Benjamin Z. Kedar, *America* 153 (28 December 1985).

Muslim Peoples: A World Ethnographic Survey, 2nd. ed., ed. Richard V. Weekes, *Review of Religious Research* 27, no. 1 (September 1985).

Radical Islam: Medieval Theology and Modern Politics by Emmanuel Sivan, *Worldview* 28, no. 7 (July 1985).

Islam and Christianity Today: A Contribution to Dialogue by W. Montgomery Watt, *International Philosophical Quarterly* 25, no. 2 (June 1985).

The Shadow of God and the Hidden Imam by Said Amir Arjomand, *Worldview* 27, no. 12 (December 1984).

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West Africa and Islam by Peter B. Clarke, *Africa: Journal of the International African Institute*, 53, no. 2 (1983).

Bwiti: An Ethnography of the Religious Imagination in Africa by James Fernandez, *America* 148 (19 March 1983).

Ake: The Years of Childhood by Wole Soyinka, *America* 148 (12 February 1983).

The Growth of Islam among the Yoruba, 1841-1908 by T.G.O. Gbadomosi, *African Affairs* 81, no. 322 (January 1982).

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Inter-Religious Encounters in West Africa by P.R. McKenzie, *Missiology: An International Review* 6, no. 3 (July 1978).

Asian Religions and Upanishads, Gita and Bible by E. G. Parrinder, *Ghana Bulletin of Theology* 4, no. 9 (December 1975).

Prayer as a Political Problem by Jean Danielou, *Woodstock Letters* 97 (Spring 1968).