

# GIORGIO PINI

## Curriculum Vitae

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### ACADEMIC APPOINTMENTS

- 2016–present: Professor of philosophy, Fordham University  
2005–2016: Associate professor of philosophy, Fordham University  
2013–2014: Visiting fellow, All Souls College, Oxford  
Fall 2010: Visiting professor, Sage School of Philosophy, Cornell University  
2008–2009: Visiting professor, Department of Philosophy, Katholieke Univesiteit Leuven, Belgium  
2001–2005: Research fellow, Scuola Normale Superiore, Pisa, Italy

### EDUCATION

- 2000–2002: Licentiate in Mediaeval Studies, Pontifical Institute of Mediaeval Studies, Toronto  
1992–1997: Ph.D. Philosophy, Scuola Normale Superiore, Pisa, Italy  
1987–1992: Laurea (BA+MA), Philosophy, University of Pisa, Italy  
1987–1992: Diploma (Higher University Degree), Philosophy, Scuola Normale Superiore, Pisa

### AREA OF SPECIALIZATION

Medieval Philosophy

### AREAS OF COMPETENCE

Ancient Philosophy, Early Modern Philosophy, Philosophy of Religion, Augustine

### AWARDS AND FELLOWSHIPS

- 2018–19: Solmsen Fellowship, Institute for Research in the Humanities, University of Wisconsin-Madison  
2013–14: Visiting Fellowship, All Souls College, Oxford  
2008–09: Research Grant, Katholieke Univesiteit Leuven, Belgium  
2008–09, 2013–14, 2018–19: Faculty Fellowship, Fordham University

## SELECT PUBLICATIONS

### I. BOOKS

1. Ioannes Duns Scotus. *Notabilia super Metaphysicam*. Edited by Giorgio Pini (CCCM 287). Turhout: Brepols, 2017.
2. *Categories and Logic in Duns Scotus: An Interpretation of Aristotle's Categories in the Late Thirteenth Century*. Leiden/New York/København/Köln: E. J. Brill, 2002.

### II. CHAPTERS IN BOOKS

1. "Cognition." In *A Companion to Giles of Rome*. Edited by Charles F. Briggs and Peter S. Eardley, 150–172. Leiden and Boston: Brill, 2016.
2. "Two Models of Thinking: Thomas Aquinas and John Duns Scotus on Occurrent Thoughts." In *Intentionality, Cognition, and Mental Representation in the Medieval Philosophy*. Edited by Gyula Klima, 81–103. New York: Fordham University Press, 2015.
3. "Scotus on Intuitive and Abstractive Cognition." In *Debates in Medieval Philosophy. Essential Readings and Contemporary Responses*. Edited by Jeffrey Hause, 348–365. London: Routledge, 2014.
4. "Scotus's Questions on the Metaphysics: A Vindication of Pure Intellect." In *A Handbook to Commentaries on the Metaphysics in the Middle Ages*. Edited by Fabrizio Amerini and Gabriele Galluzzo, 359–384. Leiden and Boston: Brill, 2014.
5. "The Individuation of Angels from Bonaventure to Duns Scotus." In *A Companion to Angels in Medieval Philosophy*. Edited by Tobias Hoffmann, 79–115. Leiden and Boston: Brill, 2012.
6. "The Development of Aquinas's Thinking." In *Oxford Handbook of Aquinas*. Edited by Brian Davies and Eleonore Stump, 491–510. Oxford: Oxford University Press, 2011.

### III. ARTICLES

1. "Scotus on Objective Being." *Documenti e studi sulla tradizione filosofica medievale* 26 (2015): 81–103.
2. "What Lucifer Wanted: Anselm, Aquinas, and Scotus on the Object of the First Evil Choice." *Oxford Studies in Medieval Philosophy* 1 (2013): 61–82.
3. "Can God Create my Thoughts? Scotus's Case against the Causal Account of Intentionality." *The Journal of the History of Philosophy* 49, 1 (2011): 39–63.
4. "Scotus on Knowing and Naming Natural Kinds." *History of Philosophy Quarterly* 26 (2009): 255–272.
5. "Scotus on the Objects of Cognitive Acts." *Franciscan Studies* 66 (2008): 281–315.
6. "Species, Concept and Thing: Theories of Signification in the Second Half of the Thirteenth Century." *Medieval Philosophy and Theology* 8, 2 (1999): 21–52.
7. "Scotus's Realist Conception of the Categories: His Legacy to Late Medieval Debates." *Vivarium* 43 (2005): 63–110.

### IV. ONLINE RESOURCES:

“Duns Scotus.” *Oxford Bibliographies Online. Philosophy*. Edited by Duncan Pritchard. New York. Oxford University Press, 28 February 2017, URL:  
<http://www.oxfordbibliographies.com/view/document/obo-9780195396577/obo-9780195396577-0334.xml?rskkey=M5tur1&result=1&q=duns+scotus#firstMatch>

## SELECT PRESENTATIONS

1. “Scotus’s Approach to Univocity and Equivocity: Context and Arguments.” Keynote address at *Being Univocal, Being Equivocal: Scotus and Suárez*, Center for the Aristotelian Tradition, University of Notre dame, London. July 12, 2018.
2. “What Difference Does God Make to Metaphysics? Duns Scotus on “Homeless” Accidents.” *Pax and Bonum: A Workshop in Honor of Marilyn McCord Adams*, Rutgers University, Philosophy Department, February 16, 2018.
3. “Do Words Their Signification When We Know More? Some Remarks on Duns Scotus on signification *per prius et posterius*.” *Semantics and Psychology in Medieval Philosophy*, Geneva, 23–25 November, 2017.
4. “Giles of Rome on Intelligible Species and Intellectual Cognition.” *Giles of Rome: His Thought and Influence. International Colloquium on the Occasion of the 700<sup>th</sup> Anniversary of His Death*, University of Bari (Italy) and Université Paris-Sorbonne, Bari, 10–12 November, 2016.
5. “Duns Scotus on Certain Knowledge.” *A New Metaphysics for a New Theology: John Duns Scotus 750 Years after His Birth, Roma*, Pontificia Università Antonianum and Université Paris-Sorbonne, Rome, 7–8 November, 2016.
6. “Scotus on Non-Mutual Relations.” *A Conference in Honor of Prof. Marilyn McCord Adams*, Georgetown University, 14 March, 2014.
7. “Scotus on Evil.” Munich School of Ancient Philosophy, Ludwig-Maximilians Universität München, May 20, 2014.
8. “Wishing for the Impossible: Anselm, Aquinas, and Scotus.” *Cornell Summer Colloquium in Medieval Philosophy*, Philosophy Department, Cornell University, 2 June, 2012.
9. “Three Views on the Object of Scientific Knowledge: Henry of Ghent, Giles of Rome, and Godfrey of Fontaines.” *Montreal Workshop on Nominalism*, Université du Québec à Montréal, 5 May, 2012.
10. “Scotus on What It Is to Think.” School of Philosophy, Catholic University of America, Washington (Spring Series), February 26, 2010.
11. “The Object of the Intellect.” *Things in the Mind. A Workshop on Medieval Cognitive Psychology*. The University of Toronto, Department of Philosophy, 17–19 September 2009.
12. “Scotus on Knowing and Naming Natural Kinds,” *Cornell Summer Colloquium in Medieval Philosophy*, Cornell University, 29–31 May 2008.