

**Fordham University**  
**Theological and Social Ethics PhD**  
**Comprehensive Exam Sources**

**MAJOR TEXTS IN THEOLOGICAL AND SOCIAL ETHICS**

**I. Scripture and Ethics**

Bible: Exodus 19:17-23:33; Leviticus 19; Amos; Matthew 5-7; Luke 6:20-49; Romans 12:1-15:13; I John and relevant commentaries

John Donahue, "Use of Scripture in Catholic Social Teaching," in *Modern Catholic Social Teaching* ed. Kenneth Himes (Washington, D.C.: Georgetown University Press, 2005).

James M. Gustafson, "The Place of Scripture in Christian Ethics," in *Theology and Christian Ethics* (Philadelphia: United Church Press, 1974), 121-146.

Richard Hays, *The Moral Vision of the New Testament* (San Francisco: Harper, 1996), Parts I-III.

**II. Historical Sources\***

"The Didache," in *Early Christian Fathers: Library of Christian Classics Vol. I*, ed. Cyril C. Richardson (New York: Simon&Schuster, 1996)

Clement of Alexandria, "The Rich Man's Salvation" in *Alexandrian Christianity* ed. Henry Chadwick and J.E.L Oulton (Louisville: Westminster John Knox Press, 1977)

Clement of Alexandria, "On Spiritual Perfection" (Stromateis, VII) in *Alexandrian Christianity* ed. Henry Chadwick and J.E.L Oulton (Louisville: Westminster John Knox Press, 1977)

St. Augustine Of Hippo, *Of the Morals of the Catholic Church* trans. Richard Stothert, (Montana: Kessinger Publishing, 2010).

St. Augustine of Hippo, *Concerning the City of God Against Pagans*, trans. Henry Bettenson (London: Penguin Books: 1984), Books XIV and XIX

St. Augustine of Hippo, *On Grace and Free Will* (Ohio: Beloved Publishing LLC, 2014)

St. Augustine of Hippo, On the Good of Marriage. *St. Augustine, Treatises on Marriage and Other Subjects* trans. D. Wilcox et al, ed. Roy Deferrari. (Washington DC, Catholic University of America Press, 1955.)

St. Thomas Aquinas, *Summa Theologica* (New York: Benziger Bros. Publishing, 1948), qq. I, qq. 5-6 (goodness and God); I-II, qq. 6 and 8, 12-13 (human acts), 26 (love), 54-55 (virtue), 61-

62 (cardinal and theological virtues), 90-95, 100 (law), 106-108 (new law); II-II, qq. 25-26 (charity), 40 (war), 63 (respect), 64 (murder), 154 (sex).

[Select 3] Martin Luther, "Sermon on the Mount" (Mt. 5:27-48), in *The Complete Works of Martin Luther* (Delaware: Delmarva Publications, 2014). vol. 21:83-129; "Lectures on Galatians" (1535) (3:2), vol. 26: 202-216; (3:16-29), 26: 298-358; "The Estate of Marriage," vol. 45:17-49; "The Freedom of a Christian," vol. 31: 337-377; "On Temporal Authority," vol. 45:81-129.

"Schleitheim Confession" in *Creeds of the Churches, Third Edition: A Reader in Christian Doctrine from the Bible to Present* ed. John H. Leith (London: Westminster John Knox Press, 1982), 282-292.

John Calvin, *The Institutes of the Christian Religion* (London: Westminster John Knox Press, 1960), -vii, 6-8, 19 (on the Christian life); Book I Chapter 2; Book II Chapters 7-9 (on laws); Book III Chapter 2; Book IV Chapter 20 (on civil government).

John Wesley, *A Plain Account of Christian Perfection* (Kansas City: Beacon Hill Press, 1966). or selections in Beach & Niebuhr, eds.

Jonathan Edwards, *The Nature of True Virtue* (Eastford, CT: Martino Fine Books, 2015). or selections in Beach & Niebuhr, eds.

Friedrich Schleiermacher, *Introduction to Christian Ethics* (Nashville: Abingdon Press, 1989).

Soren Kierkegaard, *Works of Love* (New York: Harper Perennial Modern Classics, 2009). or Soren Kierkegaard, *Training in Christianity* (New York: Vintage, 2004). or selections in Beach & Niebuhr, eds.

Thomas Slater, S.J. *Manual of Moral Theology: Volume 1* (St. Piuz X Press, 2012).

### **III. Official Catholic Moral Teaching\***

David J. O'Brien and Thomas A. Shannon eds., *Catholic Social Thought: A Documentary Heritage* (Maryknoll: Orbis Books, 2010 )

Papal Encyclicals: *Humanae Vitae, Veritatis Splendor, Evangelium Vitae, Donum Vitae, Familiaris Consortio, Dignitatis Personae, Laudato 'Si.*

USCCB Pastoral Statements: *Brothers & Sisters to Us; The Challenge of Peace or Economic Justice for All.*

### **IV. 20<sup>th</sup> - 21<sup>st</sup> Century Catholic Ethics \*\***

Barbara Hilkert Andolsen, "Agape in Feminist Ethics," in *The Journal of Religious Ethics* 9, 1 (Spring, 1981), 69-83

Barbara Hilkert Andolsen, "Justice, Gender and the Frail Elderly: Reexamining the Ethic of Care," in *Journal of Feminist Studies in Religion* 9 (Spring/Fall, 1993), 127-145.

Lisa Sowle Cahill, *Sex, Gender, and Christian Ethics* (New York: Cambridge Press, 1996).

Lisa Sowle Cahill, *Theological Bioethics: Participation, Justice, Change* (Washington, DC: Georgetown University Press, 2006)

Romanus Cessario, O.P., *The Moral Virtues and Christian Ethics*, 2<sup>nd</sup> ed. (Notre Dame, IN: University of Notre Dame Press, 2008).

Charles E. Curran and Richard McCormick, eds., *Feminist Ethics and the Catholic Moral Tradition* (Mahwah, NJ: Paulist Press, 1996).

Maria Teresa Davila, "Latino/a Ethics," in *Wiley-Blackwell Companion to Latino/a Theology* edited by Orlando Espin (Hoboken, NJ: John Wiley & Sons Publishing Co., 2015), 249-268.

Ada-Maria Isasi Diaz, *En La Lucha/In the Struggle* (Minneapolis: Fortress Press, 2004), chapters 4-7.

Josef Fuchs, S.J., *Human Values and Christian Morality* (London: Gill & McGillan, 1970), 1-55; 92-111; 148-77;

Josef Fuchs, S.J., *Personal Responsibility and Christian Morality* (Washington, D.C.: Georgetown University Press, 1983), 53-152.

Germain Grisez, *The Way of the Lord Jesus*. Volume 1 (Chicago: Franciscan Herald Press, 1983), 115-140, 173-204, 205-228, 459-476 505-528.

Bernard Häring, *The Law of Christ*, Volume 1 (Westminster, MD: Newman Press, 1961), 35-236.

David Hollenbach, S.J., *The Common Good and Christian Ethics* (New York: Cambridge University Press, 2002).

Jacques Maritain, *The Person and the Common Good* (Notre Dame, University of Notre Dame Press, 1966) or Jacques Maritain *Integral Humanism: Temporal and Spiritual Problems of New Christendom* (New York: Charles Scribner's Sons, 1968).

Bryan N. Massingale, *Racial Justice and the Catholic Church* (Maryknoll: Orbis Books, 2010).

Richard McCormick, *Ambiguity in Moral Choice* (Milwaukee: Marquette University Press, 1973).

John Courtney Murray, *We Hold These Truths* (Lanham, MD: Rowan and Littlefield, 2005).

June O'Connor, *The Moral Vision of Dorothy Day*. (New York, Crossroad Publishing, 1991).

Jean Porter. *The Recovery of Virtue* (Louisville: Knox Press, 1990).

Karl Rahner, S.J., "The Theological Concept of Concupiscentia," in *Theological Investigations* vol. 1, pp. 347-382; 217-34

Karl Rahner, S.J., "The Commandment to Love in Relation to the Other Commandments," in *Theological Investigations* vol. 5, 439-59

Karl Rahner, S.J., "Theology of Freedom," *Theological Investigations*, vol. 6, 78-96

Karl Rahner, S.J., "Reflections on the Unity of the Love of Neighbor and the Love of God" in

Karl-H. Kruger and Boniface Kruger (trans), *Theological Investigations*, vol. VI (Baltimore: Helicon/ London: Darton, Longmann and Todd, 1969).

Janet E. Smith, *Humanae Vitae, A Generation Later* (Washington D.C.: Catholic University of America Press, 1991).

William Spohn, *Go and Do Likewise: Jesus and Ethics* (New York: Continuum, 2007).

#### **V. Protestant & Orthodox Ethics \*\*\***

Karl Barth *Church Dogmatics* (Massachusetts: Hendrickson, 2010), II/2, 509-781; III/4, 324-42;

Karl Barth, *Epistle to The Romans* (New York: Oxford University Press, 1968), 54-107, 424-506.

Karl Barth, *The Holy Spirit and the Christian Life* (Louisville, KY: John Knox Press, 1993).

James Cone, *The Cross and the Lynching Tree* (Maryknoll, NY: Orbis Books, 2011).

Stanley Hauerwas, *The Peaceable Kingdom* (Notre Dame: University of Notre Dame Press, 1983) or

Stanley Hauerwas, *The Hauerwas Reader* ed. John Berkman and Michael G. Cartwright (Durham, NC: Duke University Press, 2001). [Selections]

Matilde Moros, "Theologizing Economic and Social Justice," in Orlando Espin, *Wiley-Blackwell Companion to Latino/a Theology* edited by Orlando Espin (Hoboken, NJ: John Wiley & Sons Publishing Co., 2015), 313-328.

Richard Niebuhr, *The Responsible Self* (New York: Harper & Row, 1963).

Reinhold Niebuhr, *The Nature and Destiny of Man* vol. 1 (Cliffs, NJ: Prentice Hall, 1964), chapters I–VIII; vol. 2, Ch. IX;

Reinhold Niebuhr, *An Interpretation of Christian Ethics*, (Louisville, KY: Westminster/John Knox Press, 1935).

Walter Rauschenbusch, *A Theology for the Social Gospel* (Louisville, KY: Westminster/John Knox, 1997).

Dolores Williams, *Sisters in the Wilderness* (Maryknoll: Orbis Books, 1993), 1-135.

Stanley S. Harakas, *The Wholeness of Faith and life: Orthodox Ethic* (Brookline, MA: Holy Cross Orthodox Press, 1999-2004), vol. 1, chapter 5; vol. 3, chapters 1,2,4.

Vigen Guroian, *Incarnate Love: Essays in Orthodox Ethics* (Notre Dame: University of Notre Dame Press, 2002), chapters 1, 2.

Aristotle Papanikolaou *The Mystical as Political* (Notre Dame: University of Notre Dame Press, 2012).

Palantali Kalaitzidis, *Orthodox and Political Theology* (World Council of Churches, 2012).

Perry T. Hamalis, and Aristotle Papanikolaou. *Journal of the Society of Christian Ethics*, vol. 26 no. 3 (2013) <http://sce.sagepub.com/content/26/3/271.abstract>

\*An historically- and topically- representative selection of texts is to be highlighted, chosen in consultation with the examining professor.

\*\*Eight authors are to be highlighted, selected in consultation with the examining professor.

\*\*\*Four authors are to be highlighted, selected in consultation with the examining professor.

Other texts may be identified in consultation with advisor.

## **FOUNDATIONAL THEOLOGICAL ETHICS**

Katie Geneva Cannon, *Black Womanist Ethics* (Eugene, OR: Wipf and Stock Publishers, 1988).

Charles E. Curran ed., *Conscience: Readings in Moral Theology* (Mahwah, NJ: Paulist Press, 2004).

Enrique Dussel, *Ethics of Liberation*, (Durham, NC: Duke University Press, 2013), parts I, II.

John Finnis, *Moral Absolutes: Tradition, Revision, and the Truth* (Washington DC: Catholic University of America Press), 1991.

Josef Fuchs, S.J., *Human Values and Christian Morality* (London: Gill & McGillan, 1970). *or*

Josef Fuchs, S.J., *Personal Responsibility and Christian Morality* (Washington, D.C.: Georgetown University Press, 1983).

Stanley Hauerwas, *The Peaceable Kingdom* (Notre Dame: University of Notre Dame Press, 1983) *or*

Stanley Hauerwas, *The Hauerwas Reader* ed. John Berkman and Michael G. Cartwright (Durham, NC: Duke University Press, 2001). [Selections]

Bernard Häring, *The Law of Christ*, Vol 1. (Westminster, MD: Newman Press, 1961), 35-236.

James F. Keenan, *A History of Catholic Moral Theology in the Twentieth Century: From Confessing Sins to Liberating Consciences* (New York: Bloomsbury Academic, 2010).

John Mahoney, *The Making of Moral Theology: A Study of the Roman Catholic Tradition* (Oxford: Oxford University Press, 1989).

Alisdair MacIntyre, *After Virtue* 3<sup>rd</sup> Edition (Notre Dame: Notre Dame University Press, 2007), *A Short History of Ethics* 2<sup>nd</sup> Edition (United Kingdom: Taylor Francis, 1998).

Richard McCormick, S.J., *Ambiguity in Moral Choice* (Milwaukee: Marquette University Press, 1973).

Reinhold Niebuhr, *An Interpretation of Christian Ethics* (New York: Seabury Press, 1984).

Richard Niebuhr, *The Responsible Self* (New York: Harper & Row, 1963).

Servais Pinckaers, *The Sources of Christian Ethics*, 3<sup>rd</sup> ed. (Washington, DC: Catholic University of America Press), 1995.

Jean Porter, *Moral Action and Christian Ethics* (Cambridge: Cambridge University Press, 1995).

Paul Ramsey, *Basic Christian Ethics* (Westminster-John Knox 1993).

Cristina Traina, *Feminist Ethics & Natural Law: The End of the Anathemas* (Washington, D.C.: Georgetown University Press, 1999).

\*\*Other texts will be identified in consultation with advisor.

## **PHILOSOPHICAL SOURCES AND THEOLOGICAL ETHICS**

Hannah Arendt, *The Human Condition* (Chicago: The University of Chicago Press, 1998).

St. Thomas Aquinas, *Summa Theologica* ( New York: Benziger Bros. Publishing, 1948), I-I, QQ.1-25; I-II, QQ.49-89, 90-108; Treatise on Happiness

Aristotle, *Nicomachean Ethics* (Indiana: Hackett Publishing Company, 1999).

John D. Caputo, *Against Ethics: Contributions to a Poetics of Obligation with Constant Reference to Deconstruction* (Indiana: Indiana University Press, 1993).

Lawrence S. Cunningham, ed., *Intractable Disputes about the Natural Law: Alasdair MacIntyre and Critics* (Notre Dame: University of Notre Dame Press, 2009).

Immanuel Kant, *Foundations of the Metaphysics of Morals* (Cambridge: Cambridge University Press, 1996).

Alasdair MacIntyre, *After Virtue: A Study in Moral Theory, Third Edition* (Notre Dame: University of Notre Dame Press, 2007).

John Stuart Mill, *Utilitarianism* (Indiana: Hackett Publishing Company, 2002).

Plato, *Republic* (Indiana: Hackett Publishing Company, 1992).

John Rawls, *Theory of Justice* (Massachusetts: Harvard University Press, 1999).

John Rawls, *Political Liberalism* (New York: Columbia University Press, 2005).

Nicholas Wolterstorff, *Justice: Rights and Wrongs* (Princeton: Princeton University Press, 2010).

Martha C. Nussbaum, *Sex and Social Justice* (Oxford: Oxford University Press, 2000).

Peter Singer, *Practical Ethics* (Cambridge: Cambridge University Press, 2011).

\* Other texts will be identified in consultation with advisor.

### **BIOETHICS**

Jennifer K. Walter and Eran P. Klein, eds., *The Story of Bioethics: From Seminal Works to Contemporary Explorations* (Washington D.C.: Georgetown University Press, 2003).

Daniel P. Sulmasy, *The Rebirth of the Clinic: An Introduction to Spirituality in Health Care* (Washington D.C.: Georgetown University Press, 2006).

Tom Beauchamp and James F. Childress, *Principles of Biomedical Ethics* (Oxford: Oxford University Press, 2012).

H. Tristram Engelhardt, *The Foundations of Bioethics: Second Edition* (Oxford: Oxford University Press, 1995).

Margaret Farley, *Compassionate Respect: A Feminist Approach to Medical Ethics and Other Questions (Madeleva Lecture in Spirituality)* (Mahwah, NJ: Paulist Press, 2003).

Paul Ramsey, *The Patient as Person, Second edition: Exploration in Medical Ethics* (New Haven: Yale University Press, 2002).

M Therese Lysaught, Joseph Kotva, Stephen E. Lammers, Allen Verhey, *On Moral Medicine” Theological Perspectives on Medical Ethics, 3<sup>rd</sup> Edition* (Michigan: Eerdmans, 2012).

Gilbert C. Meilander, *Body, Soul, and Bioethics* (Notre Dame: University of Notre Dame Press, 2002).

Lisa Sowle Cahill, *Theological Bioethics: Participation, Justice, and Change (Moral Traditions)* (Washington, D.C.: Georgetown University Press, 2005).

James F. Childress, *Practical Reasoning in Bioethics* (Indiana: Indiana Press University, 1997).

Benedict Ashley, O.P. et al, *Health Care Ethics: A Catholic Theological Analysis* (Washington D.C.: Georgetown University Press, 2006).

\* Other texts will be identified in consultation with advisor.

## ENVIRONMENTAL ETHICS

Erin Lothes Biviano, *Inspired Sustainability: Planting Seeds for Action* (Maryknoll: Orbis Books, 2016).

Leonardo Boff, *Cry of the Earth, Cry of the Poor* (Maryknoll: Orbis Books, 1997).

John Chryssavgis and Bruce Foltz, eds., *Toward an Ecology of Transfiguration: Orthodox Christian Perspectives on Environment, Nature, and Creation* (New York: Fordham University Press, 2013).

Celia Deane-Drummond, *The Ethics of Nature* (Hoboken: Wiley-Blackwell, 2004).

Donal Dorr, *Option for the Poor and the Earth: From Leo XIII to Pope Francis* (Maryknoll: Orbis Books, 2016).

Heather Eaton and Lois Ann Lorentzen, *Ecofeminism and Globalization: Exploring Culture, Context, and Religion* (Lanham, MD: Rowman & Littlefield Publishers, 2003).

Dennis Edwards, *Ecology at the Heart of Faith* (Maryknoll: Orbis Books, 2006).

Pope Francis, *On Care for Our Common Home, Laudato Si': The Encyclical of Pope Francis on the Environment with Commentary by Sean McDonagh* (Maryknoll: Orbis Books, 2016).

Willis Jenkins, *The Future of Ethics: Sustainability, Social Justice, and Religious Creativity* (Washington, D.C.: Georgetown University Press, 2013).

Andrew Linsey, *Animal Theology* (Illinois: Illinois University Press, 1995).

James Nash, *Loving Nature: Ecological Integrity and Christian Responsibility* (Maryland: Abingdon Press, 1991).

Michael Northcott, *The Environment and Christian Ethics* (Cambridge: Cambridge University Press, 1996).

Kevin O'Brien, *An Ethics of Biodiversity: Christianity, Ecology, and the Diversity of Life* (Washington, D.C.: Georgetown University Press, 2010).

Christiana Peppard & Andrea Vincini, eds., *Just Sustainability: Technology, Sustainability and Resource Extraction*. Catholic Theological Ethics in the World Church series (Maryknoll: Orbis Books, 2015).

Larry Rasmussen, *Earth Community, Earth Ethics* (Maryknoll: Orbis Books, 1997).

Larry Rasmussen, *Earth-Honoring Faith: Religious Ethics in a New Key* (Oxford: Oxford University Press, 2015).

Holmes Rolston III, *Environmental Ethics: Duties to and Values in the Natural World* (Philadelphia: Temple University Press, 1989).



Peter Singer, *Animal Liberation: The Definitive Classic of the Animal Movement* (New York: Harper Perennial Modern Classics, 2009).

Elizabeth Theokritoff, *Living in God's Creation: Orthodox Perspectives in Ecology* (Yonkers: St. Vladimirs Seminary Press, 2009).

\* Other texts will be identified in consultation with advisor.

### **LIBERATION AND FEMINIST TEXTS**

Matthew Ashley and Kevin Burke, *A Grammar of Justice: The Legacy of Ignacio Ellacuria* (Maryknoll: Orbis Books, 2014).

Simone de Beauvoir, *The Second Sex* (New York: Vintage Press, 2011).

Lisa Sowle Cahill, *Sex, Gender, and Christian Ethics* (Cambridge: Cambridge University Press, 1996).

James Cone, *A Black Theology of Liberation* (Maryknoll: Orbis Books, 2010).

Katie Cannon and Emilie Townes, *Womanist Theological Ethics: A Reader* (Kentucky: Westminster John Knox Press, 2011).

Charles Curran and Richard McCormick, eds., *Feminist Ethics and the Catholic Moral Tradition* (Mahwah, NJ: Paulist Press, 1996).

Paulo Friere, *Pedagogy of Liberation: Dialogues on Transforming Education* (New York: Palgrave MacMillan, 1987).

Paul Friere, *Pedagogy of the Oppressed* (New York: Bloomsbury Academic, 2000).

Ivone Gebara, *Longing for Running Water: Ecofeminism and Liberation* (Minneapolis: Fortress Press, 1999).

Carol Gilligan, *In a Different Voice: Psychological Theory and Women's Development* (Boston: Harvard University Press, 1998).

Carol Gilligan, *Joining the Resistance* (Cambridge: Polity Press, 2013).

Gustavo Gutierrez, *A Theology of Liberation: History, Politics, and Salvation* (Maryknoll: Orbis Books, 1988).

Linda Hogan and Agbonkionmeghe Orobator, SJ, eds. *Feminist Catholic Theological Ethics: Conversations in the World Church* (Maryknoll: Orbis Books, 2014).

Beverly Wildung Harrison, *Making the Connections: Essays in Feminist Social Ethics* (Boston: Beacon Press, 1986).

Melanie Harris, *Gifts of Virtue: Alice Walker and Womanist Ethics* (London: Palgrave MacMillan, 2010).

Michael Lee, ed., *Ignacio Ellacuria: Essays on History, Liberation, and Salvation* (Maryknoll: Orbis Books, 2013).

Cherrie Moraga and Gloria Anzaldúa, eds. *This Bridge Called My Back: Writings by Radical Women of Color* (New York: State University of New York Press, 2015).

Carole Pateman and Charles W. Mills: *Contract and Domination* (Cambridge: Cambridge University Press, 2007).

Chela Sandoval, *Methodology of the Oppressed* (Minnesota: University of Minnesota Press, 2000).

Gayatri Chakravorty Spivak, *Can the Subaltern Speak?: Reflections on the History of an Idea* (Columbia University Press, 2010).

Joan C. Tronto, *Moral Boundaries: a Political Argument for an Ethic of Care* (New York/London: Routledge, 1993)

Joan C. Tronto, *Caring Democracy: Markets, Equality, and Justice* (New York: New York University Press, 2013).

Traci C. West, *Disruptive Christian Ethics: When Racism and Women's Lives Matter* (Kentucky: Westminster John Knox Press, 2006).

Iris Marion Young and Daniel S. Allen, *Justice and the Politics of Difference* (Princeton: Princeton University Press, 2011).

\*Other texts will be identified in consultation with advisor.

## **GENDER AND SEXUALITY**

Lisa Sowle Cahill, *Sex, Gender, and Christian Ethics* (Cambridge: Cambridge University Press, 1996).

Charles Curran and Richard McCormick, eds., *Dialogue About Catholic Sexual Teaching* (Mahwah, NJ: Paulist Press, 1993).

Charles Curran, Margaret Farley, and Richard McCormick, eds. *Feminist Ethics and the Catholic Moral Tradition* (Mahwah, NJ: Paulist Press, 1996).

Margaret Farley, *Just Love: A Framework for Christian Sexual Ethics* (London: Bloomsbury Academic, 2008).

Christine Gudorf, *Body, Sex, and Pleasure: Reconstructing Christian Sexual Ethics* (Ohio: Pilgrim Press, 1995).

Patricia Beattie Jung and Aana Maria Vigen, *God, Science, Sex, and Gender: An Interdisciplinary Approach to Christian Ethics* (Illinois: University of Illinois Press, 2010).

James F. Keenan, ed., *Catholic Ethicists on HIV/AIDS Prevention* (London: Bloomsbury Academic, 2000).

Martha Nussbaum, *Sex and Social Justice* (Oxford: Oxford University Press, 2000).

Saul Olyan and Martha Nussbaum, eds., *Sexual Orientation and Human Rights in American Religious Discourse* (Oxford: Oxford University Press, 1998).

Michael Salzman and James Lawler, *The Sexual Person: Towards a Renewed Catholic Anthropology* (Washington, D.C.: Georgetown University Press, 2008).

Janet E. Smith, *Humanae Vitae, A Generation Later* (Washington D.C.: Catholic University of America Press, 1991).

Karol Wojtyla, *Love and Responsibility* (Alexandria, VA: Pauline Books & Media, 2013)

Official Church Teaching: *Humanae Vitae, Mulieris Dignitatem*, and others

\* Other texts will be identified in consultation with advisor.

### **RACE AND WHITE PRIVILEGE**

Barbara Applebaum, *Being White, Being Good: White Complicity, White Moral Responsibility, and Social Justice Pedagogy* (New York: Lexington Books, 2010).

James H. Cone, *The Cross and the Lynching Tree* (Maryknoll, NY: Orbis Books, 2011).

M. Shawn Copeland, *Enfleshing Freedom: Body, Race, and Being* (Fortress Press, 2010).

Richard Delgado and Jean Stefancic, *Critical Race Theory: An Introduction*, Second Edition (New York University Press, 2012), Chapters 1 (“Introduction”); 2 (“Hallmark of Critical Race Theory Themes”); and 5 (“Power and the Shape of Knowledge”).

Joe R. Feagin, *Systemic Racism: A Theory of Oppression* (New York: Routledge, 2006). Chapter 1 (“Systemic Racism”); Chapter 8 (“Reprise and Assessment: The Reality and Impact of Systemic Racism”); and Chapter 9 (“Epilogue: Reducing and Eliminating Systemic Racism”).

Joe R. Feagin, *The White Racial Frame: Centuries of Racial Framing and Counter-Framing*, Second Edition (New York: Routledge, 2013), Chapters 1 (“The White Racial Frame: Why a New Concept?”); 5 (“The Contemporary White Racial Frame”); and 8 (“Toward a Truly Multiracial Democracy: Thinking and Acting Outside the White Frame”).

Bryan N. Massingale, *Racial Justice and the Catholic Church* (Maryknoll, NY: Orbis Books, 2010).

Bryan N. Massingale, “Has the Silence Been Broken? Catholic Theological Ethics and Racial Justice,” *Theological Studies* 75 (March 2014) 133-155.

Charles W. Mills, *From Class to Race: Essays in White Marxism and Black Radicalism* (New York: Rowman and Littlefield, 2003), Chapters 6 (“European Specters”); 7 (“White Supremacy as Sociopolitical System”); and 8 (“White Supremacy and Racial Justice”).

Eduardo Bonilla-Silva, *Racism without Racists: Color-Blind Racism and the Persistence of Racial Inequality in America*, Fourth Edition (New York: Rowman & Littlefield, 2014).

\* Other texts will be identified in consultation with advisor.

## CATHOLIC SOCIAL THOUGHT

Official Catholic Social Documents: *Rerum Novarum, Quadragesimo Anno, Pacem in Terris, Gaudium et Spes, Populorum Progressio, The Challenge of Peace, Economic Justice for All & Canadian Bishops on Economic Life ; Laborem Exercens, Centesimus Annus, Caritas in Veritate; Laudato Si.*

Ada-Maria Isasi-Diaz, *En la Lucha, In the Struggle* (Minneapolis: Fortress Press, 2004).

Donald Dorr, *Option for the Poor and for the Earth* (Maryknoll: Orbis Books, 2012).

Charles E. Curran, *Catholic Social Teaching, 1891-Present: A Theological, Historical, and Ethical Analysis* (Georgetown: Georgetown University Press, 2002).

Charles E. Curran, *American Catholic Social Ethics: Twentieth Century Approaches* (Notre Dame: University of Notre Dame Press, 1982).

David DeCosse and Kristin Heyer, eds., *Conscience & Catholicism: Rights, Responsibilities, and Institutional Responses* (Maryknoll: Orbis Books, 2015).

Robert Ellsberg, ed., *Dorothy Day: Selected Writings* (Maryknoll: Orbis Books, 1992).

Kenneth Himes, et al, eds. *Modern Catholic Social Teaching: Commentaries and Interpretations* (Washington D.C.: Georgetown University Press, 2017).

David Hollenbach, S.J., *The Common Good and Christian Ethics*. (Cambridge: Cambridge University Press, 2002)

David Hollenbach, S.J., *Claims in Conflict - Retrieving and Renewing the Catholic Human Rights Tradition* (Mahwah NJ: Paulist Press, 1979).

Cathleen Kaveny, *Law's Virtues: Fostering Autonomy and Solidarity in American Society* (Washington, D.C.: Georgetown University Press, 2012).

Thomas Massaro S.J. and Thomas A. Shannon, eds., *Catholic Perspectives on Peace and War* (Landham, MD: Sheed & Ward, 2003).

Bryan Massingale, *Racial Justice in the Catholic Church* (Maryknoll: Orbis Books, 2010).

Marvin Krier Mich, *Catholic Social Teaching and Movements* (Mystic, CT: Twenty Third Publications, 1998).

John Courtney Murray, *We Hold These Truths: Catholic Reflections on the American Proposition* (Lanham, MD: Sheed & Ward, 2005).

David O'Brien and Thomas Shannon, *Catholic Social Thought: The Documentary Heritage* (Maryknoll: Orbis Books, 2016).

\* Other texts will be identified in consultation with advisor.

## **ECONOMICS AND ETHICS**

Barrera, Albino, O.P. *Market Complicity and Christian Ethics* (2011)

Wendell Berry and Herman Daly, *What Matters? Economics for a Renewed Commonwealth* (New York: Touchstone, 2010).

Dorothy Sue Cobble, *The Other Women's Movement: Workplace Justice and Social Rights in Modern America* (Princeton, NJ: Princeton University Press, 2005).

Herman E. Daly, *Beyond Growth: Economics of Sustainable Development* (Boston: Beacon, 1997).

Daniel Finn, *The Moral Ecology of Markets: Assessing Claims About Markets and Justice* (Cambridge: Cambridge University Press, 2006)

Daniel Finn, *Christian Economic Ethics* (Minneapolis: Fortress Press, 2013).

Anthony Giddens, *Capitalism and Modern Social Theory: An Analysis of Marx, Weber, and Durkheim* (Cambridge: Cambridge University Press, 2014).

Michael Harrington, *Socialism: Past and Future* (Baltimore: Arcade Press, 2011).

Robert Heilbroner, *The Worldly Philosophers*, 7<sup>th</sup> ed. (New York: Touchstone, 1998).

Bell Hooks, *Where We Stand: Class Matters* (London/New York: Routledge Press, 2012).

Michael Novak, *The Spirit of Democratic Capitalism* (Lanham, MD: Madison, 1990).

Official Catholic Social Teaching (Selections): Pope Leo XIII, *Rerum Novarum*; Pius XI, *Quadragesimo Anno*; Pope Paul VI, *Populorum Progressio*; John Paul II, *Laborem Exercens*; *Centesimus Annus*; Pope Benedict XVI, *Caritas in Veritate*; Pope Francis, *Laudato 'Si'*; U.S. Catholic Bishops, *Bishops' Program for Social Reconstruction* (1919); *Economic Justice for All*, (1986).

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\*Other texts will be identified in consultation with advisor.