This course is a graduate seminar on philosophical issues in feminist political theory. We will balance a study of feminist critiques with a study of feminist contributions to reimagining political theories, institutions, and practices. We will focus our study around a current scholarly debate in the field, while inquiring into the philosophical context of this debate in canonical texts and figures. The aim is to offer students an opportunity to develop the expertise necessary to produce a paper that contributes to the scholarly discussion we study. Potential topics include feminist new humanisms, the politics of recognition, care ethics as political theory, reproductive futurism, feminist theory and biopolitics, feminist prison abolitionism and critiques of the carceral state, gender and the politics of affect and emotion, natality and natal alienation, and the politics of intersectionality. In keeping with the field’s emphasis on intersectional methodology, we will attend to relevant issues and literatures in critical theories of race, class, and sexuality as well as gender.