

## LIBERATION AND FEMINIST TEXTS

Matthew Ashley and Kevin Burke, *A Grammar of Justice: The Legacy of Ignacio Ellacuria* (Maryknoll: Orbis Books, 2014).

Simone de Beauvoir, *The Second Sex* (New York: Vintage Press, 2011).

Lisa Sowle Cahill, *Sex, Gender, and Christian Ethics* (Cambridge: Cambridge University Press, 1996).

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Katie Cannon and Emilie Townes, *Womanist Theological Ethics: A Reader* (Kentucky: Westminster John Knox Press, 2011).

Charles Curran and Richard McCormick, eds., *Feminist Ethics and the Catholic Moral Tradition* (Mahwah, NJ: Paulist Press, 1996).

Paulo Friere, *Pedagogy of Liberation: Dialogues on Transforming Education* (New York: Palgrave MacMillan, 1987).

Paul Friere, *Pedagogy of the Oppressed* (New York: Bloomsbury Academic, 2000).

Ivone Gebara, *Longing for Running Water: Ecofeminism and Liberation* (Minneapolis: Fortress Press, 1999).

Carol Gilligan, *In a Different Voice: Psychological Theory and Women's Development* (Boston: Harvard University Press, 1998).

Carol Gilligan, *Joining the Resistance* (Cambridge: Polity Press, 2013).

Gustavo Gutierrez, *A Theology of Liberation: History, Politics, and Salvation* (Maryknoll: Orbis Books, 1988).

Linda Hogan and Agbonkionmeghe Orobator, SJ, eds. *Feminist Catholic Theological Ethics: Conversations in the World Church* (Maryknoll: Orbis Books, 2014).

Beverly Wildung Harrison, *Making the Connections: Essays in Feminist Social Ethics* (Boston: Beacon Press, 1986).

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Gayatri Chakravorty Spivak, *Can the Subaltern Speak?: Reflections on the History of an Idea* (Columbia University Press, 2010).

Joan C. Tronto, *Moral Boundaries: a Political Argument for an Ethic of Care* (New York/London: Routledge, 1993)

Joan C. Tronto, *Caring Democracy: Markets, Equality, and Justice* (New York: New York University Press, 2013).

Traci C. West, *Disruptive Christian Ethics: When Racism and Women's Lives Matter* (Kentucky: Westminster John Knox Press, 2006).

Iris Marion Young and Daniel S. Allen, *Justice and the Politics of Difference* (Princeton: Princeton University Press, 2011).

\*Other texts will be identified in consultation with advisor.