

## CURRICULUM VITAE

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## EDUCATION

Ph.D., Cambridge University (1992), working under the supervision of Patrick Collinson, Regius Professor of Modern History. Thesis: "The Provision of Preaching during the Early English Reformation, with Special Reference to Itineration, c. 1530-1547".

M.A., Wesleyan University (1980), working under the supervision of Stephen D. White. Thesis: "Anne Askew (c. 1520-1546): A Study of Women and Religious Dissent in England".

B.A., Southern Connecticut State (1979), magna cum laude.

## PROFESSIONAL EXPERIENCE

Associate Professor, Fordham University, Rose Hill, Bronx, New York: 1991-Present. Tenured, 1999.

Administrator of the St. Robert Southwell, S. J. Lecture Series at Fordham University, 2007-Present.

Advisor to the St. Edmund Campion Institute for the Prestigious Fellowships at Fordham University, especially for prestigious scholarships and fellowships, including the Gates-Cambridge Scholarship and other distinctions for the United Kingdom: 2003-Present.

Associate Chair for Undergraduate Studies, Department of History, Rose Hill, Fordham University: September 2001-December 2003.

Visiting Professor, St. Mary's College, Strawberry Hill, University of Surrey, United Kingdom: April-May 2001.

## PROFESSIONAL ORGANIZATIONS

Fellow of the Royal Historical Society (elected 1999)

American Historical Association  
 American Society of Church History  
 Church of England Record Society (charter member)  
 Ecclesiastical History Society  
 North American Conference on British Studies  
 Sixteenth Century Society and Conference (19---Present)  
 Society for Reformation Research

## FELLOWSHIPS

Folger Shakespeare Library, Washington, D.C.: I was awarded a Short-Term Fellowship at the Folger Shakespeare Library for my project “Cranmer’s Women”, February-April 2013.

Folger Shakespeare Library, Washington, D.C.: I was awarded a Short-Term Fellowship at the Folger Shakespeare Library for my project “Latin Polemical Writings and Latimer’s Library”, September-November 2006.

Fordham University Faculty Fellowships: I was granted Faculty Fellowships for research and writing: in Summer 1997, Spring 2001, Fall 2005, Spring 2010, Fall 2014.

## PRESTIGIOUS SEMINARS, APPEARANCES AND WORKSHOPS

University of York, United Kingdom: I was invited to take part in a Colloquium, funded by the Andrew W. Mellon Foundation, to discuss digitizing the medieval and early modern Archbishops’ Registers of the Diocese of York, 22-24 August 2012.

The Grolier Club, 47 East 60<sup>th</sup> Street, New York, New York: I was invited to take part in a panel discussion on the topic of “Henry VIII: Masterful Monarch or Ruthless Bully?” with Professors Dale Hoak and Paul Hammer, as part of as part of the Exhibition “VIVAT REX!”, curated by Arthur L. Schwarz, that marked the 500<sup>th</sup> Anniversary of the Accession of Henry VIII on 21 April 2009.

Folger Institute, Folger Shakespeare Library: I participated in a Fall Weekend Workshop, “Reassessing Henry VIII”, 5 and 6 November 2010.

Folger Institute, Folger Shakespeare Library: I participated in a Fall Weekend Seminar on “The University Cultures of Early Modern Oxford and Cambridge”, led by Professor Nicholas Tyacke, in October 2008.

Folger Institute, Folger Shakespeare Library: I was invited to participate in a Fall Weekend Seminar, “The Early Modern Bible”, led by Professor Jaroslav Pelikan, in September 2002.

National Endowment for the Humanities: I was invited to participate in

“Society and Religion in Early Modern England”, the first Summer Institute led by Professor David Cressy and Dr. Lori Anne Ferrell at the Claremont Graduate Schools, Claremont, California (July-August 1993).

#### SELECTED CITATIONS

**2009** I have been quoted concerning Henry VIII’s economic policy in “Oh, Henry”, an article by Susan Adams appearing in *Forbes* magazine, February 16, 2009 (volume 183, no. 3), pp. 76-77. <http://www.forbes.com/forbes/2009/0216/076.html>

I have been mentioned in “The Real Henry VIII”, an article by Barrymore Laurence Scherer, appearing in *The Wall Street Journal*, April 1, 2009, p. D7.

#### SELECTED PUBLICATIONS

##### I. BOOKS

**2017** *Thomas Cranmer* in the Routledge Historical Biographies Series (New York and London: Routledge, 2017). Released both in hardback and paperback.

**2002** *Preaching during the English Reformation* (Cambridge: University Press). Paperback edition, **2008**.

**1998** *Belief and Practice in Reformation England: A Tribute to Patrick Collinson from His Students*, eds. Susan Wabuda and Caroline Litzenberger (Aldershot and Brookfield, Vermont: Ashgate, 1998). This is a volume of essays by ten of Patrick Collinson’s former students, with an introductory chapter by Norman Jones. The title of my own contribution is: “The Woman with the Rock: the Controversy on Women and Bible Reading”, pp. 40-59.

##### II. ARTICLES AND ESSAYS

**2015** “Cardinal Wolsey and Cambridge”, *British Catholic History*, vol. 32 (2015), pp. 280-292.

“A Day after Doomsday’: Cranmer and the Bible Translations of the 1530s”, in *The Oxford Handbook of the Bible in Early Modern England, c. 1530-1700*, eds. Kevin Killeen, Helen Smith, and Rachel Willie (Oxford: Oxford University Press, 2015), pp. 23-37. In 2016, this volume was awarded the Roland H. Bainton Prize (Reference Works) by the Council of the Sixteenth Century Society and Conference.

**2014** “Lost at Paul’s Cross: Unrecorded Sermons”, in *Paul’s Cross and the Culture of Persuasion in England, 1520-1640*, eds.

Torrance Kirby and P. G. Stanwood, *Studies in the History of Christian Tradition Series*, vol. 171 (Leiden and Boston: Brill, 2014), pp. 439-451.

- 2013** “Receiving the King: Henry VIII at Cambridge”, in *Henry VIII and the Court: Art, Politics and Performance*, eds. Thomas Betteridge and Suzannah Lipscomb (Farnham, Surrey: Ashgate, 2013), pp. 163-178.
- 2009** “The Reformation of the English Church under Henry VIII”, in *Vivat Rex!: An Exhibition Commemorating the 500<sup>th</sup> Anniversary of the Accession of Henry VIII*, by Arthur L. Schwarz, a Catalogue of the Exhibition held at The Grolier Club, 47 East 60<sup>th</sup> Street, New York, New York 10022, from 4 March to 2 May 2009, and at The Folger Shakespeare Library, 201 East Capitol Street, Washington, D.C. 20003 from 18 September to 31 December 2010 (New York: The Grolier Club, 2009), pp. 30-44.
- 2008** “From Manuscript to Codex to E-Book: the Interactive Foxe”, *New Ways of Looking at Old Texts, IV: Papers of the Renaissance English Text Society 2002-2006*, ed. Michael Denbo, Renaissance English Text Society, 7<sup>th</sup> Series, Medieval and Renaissance Texts and Studies, vol. 345 (Tempe: Arizona State University Press, 2008), pp. 13-22.
- “Marian Martyrs (act. 1555-1558)” an on-line theme article for *The Oxford Dictionary of National Biography*, which was first posted in October 2008, and it was highlighted again in late **2014**. It is available at <http://www.oxforddnb.com/view/theme/95582>
- 2007** “Queen Regnant: Mary Tudor and Her Early Champions 1553-1554”, The Joan Henderson Lecture, *Occasional Paper* No. 2, St. Mary’s University College, Twickenham (London, 2007).
- 2004** “Triple-Deckers and Eagle Lecterns: Church Furniture for the Book in Late Medieval and Early Modern England”, in *The Church and the Book*, vol. 38 of *Studies in Church History*, ed. R. N. Swanson (Woodbridge, Suffolk: The Boydell Press, 2004), pp. 143-152.

*The Oxford Dictionary of National Biography*, eds. H. C. G. Matthew and Brian Harrison (Oxford: University

Press, 2004), the following entries for sixteenth-century figures: Bishop John Bell of Worcester (vol. 4, pp. 947-948); Augustine Bernher, religious reformer (vol. 5, pp. 451-452); Katherine Bertie, Duchess of Suffolk (vol. 5, pp. 486-487); Richard Bertie, landowner (vol. 5, pp. 493-494); Henry Bull, theological writer (vol.8, pp. 589-590); Edward Crome, religious controversialist (vol. 14, pp. 287-288); Thomas Garrard, protestant reformer (vol. 21, pp. 515-516); Robert Glover, protestant martyr (vol. 22, p. 498); Hugh Latimer, bishop of Worcester (vol. 32, pp. 632-639); Nicholas Ridley, bishop of London (vol. 46, pp. 946-951); Nicholas Shaxton, bishop of Salisbury (vol. 50, pp. 133-136). Also available on line at <http://www.oxforddnb.com/>.

**2002** “Sanctified by the Believing Spouse: Women, Men and the Marital Yoke in the Early Reformation”, in *The Beginnings of English Protestantism*, eds. Peter Marshall and Alec Ryrie (Cambridge: Cambridge University Press, 2002), pp. 111-128.

**1998** “Fruitful Preaching’ in the Diocese of Worcester: Bishop Hugh Latimer and His Influence, 1535-1539”, *Religion and the English People 1500-1640: New Voices, New Perspectives*, ed., Eric Josef Carlson, vol. 45 of *Sixteenth Century Essays and Studies* (1998), pp. 49-74.

**1994** “Bishops and the Provision of Homilies, 1520 to 1547”, *The Sixteenth Century Journal*, vol. 25 (1994), pp. 551-566.

**1993** “Equivocation and Recantation During the English Reformation: the ‘Subtle Shadows’ of Dr Edward Crome”, *The Journal of Ecclesiastical History*, vol. 44 (1993), pp. 224-242.

“Henry Bull, Miles Coverdale, and the Making of Foxe’s *Book of Martyrs*”, in *Martyrs and Martyrologies*, vol. 30 of *Studies in Church History*, ed. Diana Wood (Oxford: Blackwell, 1993), pp. 245-258.

“Setting Forth the Word of God: Archbishop Cranmer’s Early Patronage of Preachers”, in *Thomas Cranmer: Churchman and Scholar*, eds. David Selwyn and Paul Ayris (Woodbridge, Suffolk: The Boydell Press, 1993), pp. 75-88.

**1991** “Acton Court and the Progress of 1535”, with David Starkey, in

*Henry VIII: a European Court in England*, ed. David Starkey (London: Collins & Brown), p. 118.

“Bishop John Longland’s Mandate to His Clergy, 1535”, *The Library*, series 6, vol. 13 (1991), pp. 255-261.

**1990** “Shunamites and Nurses of the English Reformation: the Activities of Mary Glover, Niece of Hugh Latimer”, in *Women in the Church*, vol. 27 of *Studies in Church History*, eds. W. J. Sheils and Diana Wood (Oxford: Blackwell, 1990), pp. 335-344.