MISSIONING MASS
FRIDAY, OCTOBER 14, 2022

THE INAUGURATION OF
TANIA TETLOW
AS THE 33RD PRESIDENT OF
FORDHAM UNIVERSITY
THE INAUGURATION OF

TANIA TETLOW

AS THE 33RD PRESIDENT OF FORDHAM UNIVERSITY

Missioning Mass | University Church | Rose Hill Campus

FRIDAY, OCTOBER 14, 2022 | 10 A.M.
MINISTERS OF THE LITURGY

PRESIDER AND HOMILIST
Joseph M. O’Keefe, S.J.
Provincial, USA East Province of the Society of Jesus

PRINCIPAL CONCELEBRANTS
Thomas J. Regan, S.J.
Superior of the Fordham Jesuit Community

John J. Cecero, S.J.
Vice President for Mission Integration and Ministry

CONCELEBRANTS
Members of the Society of Jesus

MUSIC
Fordham University Choir
Robert Minotti, Director

Christopher Creaghan, Organist

PRELUDE
Feierlicher Einzug
Richard Strauss
Organ and Brass
INTRODUCTORY RITES

(Please stand.)

OPENING HYMN

All People That on Earth Do Dwell
Tune: Old Hundredth

1. All people that on earth do dwell, Sing to the Lord with cheerful voice; Him serve with mirth, his praise forth tell; Come we before him and rejoice.

2. Know that the Lord is God indeed; With all our aid he did us make. We are his folk, he does us feed, And for his sheep he does us take.

3. Open then his gates with praise; Ap proach with joy his courts unto; Praise, laud, and bless his Name always, For it is seemingly so to do.

4. For why? The Lord our God is good; His mercy is for ever sure; His truth at all times firmly stood, And shall from age to age endure.

5. To Father, Son, and Holy Ghost, The angel host be praise and glory evermore.

(Please be seated.)
There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

To one is given through the Spirit the expression of wisdom; to another the expression of knowledge according to the same Spirit; to another faith by the same Spirit; to another gifts of healing by the one Spirit; to another mighty deeds; to another prophecy; to another discernment of spirits; to another varieties of tongues; to another interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The Word of the Lord.
All: Thanks be to God.

Psalm 31:1 and 12, 18–19, 20, and 22
Music: Columba Kelly, O.S.B.

 Blessed the people the Lord has chosen to be his own.
Ring out your joy to the Lord, O you just; for praise is fitting for the upright. Blessed the nation whose God is the Lord, the people he has chosen as his heritage. R.
Yes, the Lord’s eyes are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine. R.
Our soul is waiting for the Lord. He is our help and our shield. May your merciful love be upon us, as we hope in you, O Lord. R.
He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.” Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this scripture passage is fulfilled in your hearing.”

The Gospel of the Lord.
All: Praise to you, Lord Jesus Christ.

(Please be seated.)

HOMILY

MISSIONING OF TANIA TETLOW AS DIRECTOR OF THE WORK
Reader: For the Church and all communities of faith throughout the world: United as one body, may we be bearers of glad tidings, proclaiming the freedom and justice of the Kingdom of our loving God. We pray to the Lord.

Response: Lord, hear our prayer.

Reader: For the world and its leaders: Enriched by the gifts of the Holy Spirit, may they lead with humility and wisdom in order to foster peace, defend the common good, and care for the Creation that we share. We pray to the Lord.

Response: Lord, hear our prayer.

Reader: For all of the vulnerable and marginalized: May we work fervently to build a society of compassion and equality, where the face of God is seen in all persons. We pray to the Lord.

Response: Lord, hear our prayer.

Reader: For Fordham University: Inspired by our Jesuit tradition, may we discern how to use our gifts in service to the world, becoming persons with and for others. We pray to the Lord.

Response: Lord, hear our prayer.

Reader: For President Tania Tetlow: May God continue to accompany and strengthen her with the gifts of the Holy Spirit as she undertakes her mission. We pray to the Lord.

Response: Lord, hear our prayer.

(Please be seated.)
LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

ANTHEM

The Spirit of the Lord
Philip Stopford

The spirit of the Lord is upon me,
because he hath anointed me to preach the gospel to the poor.
He hath sent me to heal the brokenhearted,
to preach deliverance to the captives
and recov’ring of sight to the blind,
to preach the acceptable year of the Lord,
to give unto them that mourn a garland for ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness,
that they might be called trees of righteousness,
the planting of the Lord that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it
to spring forth,
so the Lord God will cause righteousness and praise
to spring forth before the nations.
The spirit of the Lord.

Father O’Keefe:  Pray, my sisters and brothers ... the almighty Father.

(Please stand.)

All:  May the Lord accept the sacrifice at your hands, for
the praise and glory of God’s name, for our good and
the good of all God’s holy Church.

Father O’Keefe:  The Lord be with you.

All:  And with your spirit.

Father O’Keefe:  Lift up your hearts.

All:  We lift them up to the Lord.

Father O’Keefe:  Let us give thanks to the Lord our God.

All:  It is right and just.
EUCARISTIC PRAYER ACCLAMATIONS

HOLY, HOLY

Holy, Holy, Holy Lord God of hosts.
Heav’n and earth are full of your glory. Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

AMEN

Amen, amen, amen.

(Please stand.)
COMMUNION RITE

THE LORD’S PRAYER

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Father O’Keefe: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power, and the glory are yours, now and forever. Amen.

SIGN OF PEACE

LAMB OF GOD

Father O’Keefe: Behold the Lamb of God ... the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

(Please kneel or be seated.)
Come to the Water
John Foley, S.J.

1. O let all who thirst, let them come to the water.
2. And let all who seek, let them come to the water.
3. And let all who toil, let them come to the water.
4. And let all the poor, let them come to the water.

1. Si tú tienes sed, ven acá
2. Si tú es tás buscando, ven acá
3. Si el trabajas duro, ven acá
4. Si tú loste pesando, ven acá

And let all who have nothing, let them come to the Lord:
And let all who have nothing, let them come to the Lord:
And let all who are weary, let them come to the Lord:
And let all who are weary, let them come to the Lord:

Si eres dueño de
Y si te has llacon
O si estás cargando
Los que están a go-

Bring the ones who are bring them all to the Lord:
Bring the ones who are bring them all to the Lord:

Ven acá al Señor:
Ven acá al Señor:
Ven acá al Señor:
Ven acá al Señor:

na da, ven acá
na da, ven acá
sa do, ven acá
bia dos, can ga remos

With-out mon ey, with-out price.
With-out mon ey, with-out strife.
All who la bor, with-out rest.
Bring the chil dren with-out might.

Sin di ne ro, no im por ta.
Sin es fuer zo ni pe li gro.
Tú la bo ras sin a li vio.
Con los ni ñ os sin po der.
Why should you pay the price, except for the
Why should you spend your life, except for the
How can your soul find rest, except for the
Easy the load and light: ✱ come to the

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CONCLUDING RITES

GREETING AND FINAL BLESSING

(Please stand.)

CONCLUDING HYMN

O God, Beyond All Praising
Tune: Thaxted

Nun danket alle Gott
Sigfrid Karg-Elert

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