

Ph.D. Bibliography
Ante-Nicene Christianity

Primary and secondary sources are to be read in entirety unless otherwise noted. The designation "selections" means that the student is expected to determine specific selections in consultation with the examiner. Suggested editions or translations of primary texts are listed below.

Primary

1. Lake, Kirsopp, trans. *Apostolic Fathers*. 2 vols. Loeb Classical Library. Cambridge, MA: Harvard University Press, 1912. **PA3611 A7**

2. Apocryphal Gospels: *Protoevangelium of James; Gospel of Peter*

3. Other Apocrypha: *Acts of Paul and Thecla; Acts of Thomas; Pseudo-Clementine Recognitions* (Book 1 only, ANF series trans.)

Schneemelcher, Wilhelm. *New Testament Apocrypha*. Rev edition. 2 vols. Westminster John Knox Press, 1991. **BS2832 S3**

4. Nag Hammadi Library: *Gospel of Thomas; Gospel of Truth; Apocryphon of John*

Layton, Bentley. *The Gnostic Scriptures: A New Translation with Annotations and Introductions*. Garden City, N.Y.: Doubleday, 1987. **BT1390 G494**

5. Tatian, *Address to the Greeks*

Tatian. *Oratio ad Graecos and fragments*. Ed. and trans. Molly Whittaker. Oxford: New York: Clarendon Press, 1982. **BR64 790 D57**

6. Irenaeus: *Against Heresies* (selections); *Demonstration of the Apostolic Preaching*

Grant, Robert M., trans. *Irenaeus of Lyons*. New York: Routledge, 1997. **BR64.531 G73** [excerpts from books 1-5]

Behr, John, trans. *On the Apostolic Preaching*. Crestwood, NY: St. Vladimir's Seminary Press, 1997. **BR64.530 D4 B44**

7. Justin Martyr, *Dialogue with Trypho*

Falls, Thomas B., trans. *Dialogue with Trypho*. Rev. and ed. Thomas P. Halton and Michael Slusser. Washington, D.C.: Catholic University of America Press, 2003. **BR64.585 D5 F35**

8. Justin Martyr, *First Apology*

Minns, Denis and Parvis, Paul. *Justin, Philosopher and Martyr: Apologies*. New York: Oxford University Press, 2009. **BR65 J8 A7413**

9. Melito of Sardis, *Peri Pascha*

Stewart-Sykes, Alistair, trans. *On Pascha: with the fragments of Melito and other material related to the quartodecimans*. Crestwood, N.Y.: St. Vladimir's Seminary Press, 2001. **BR64.617 P313**

10. Clement of Alexandria, *Paedagogus*

Wood, Simon, trans. *Christ the Educator*. New York: Fathers of the Church, Inc., 1954. **BR60 F3 C59**

11. Clement of Alexandria, *Protrepticus*

Butterworth, G W., trans. *Clement of Alexandria*. Loeb Classical Library. Cambridge, MA.: Harvard University Press. 1919. **PA3612 C5**

12. Origen, *Contra Celsum*

Chadwick, Henry, trans. *Contra Celsum*. Cambridge: Cambridge University Press, 1953. **BR64.670 C6 C4**

13. Origen, *On First Principles*

Butterworth, G W., trans. *Origen On First Principles: Being Koetschau's Text of the De Principiis Translated into English*. Peter Smith Publisher Inc, 1973. **BR64.670 P6 K6**

14. Tertullian, *On the Veiling of Virgins*

Dunn, Geoffrey D. *Tertullian*. London; New York: Routledge, 2004. **BR66.215 D86**

15. Tertullian, *Against Marcion* (selections)

Evans, Ernest. *Adversus Marcionem*. Oxford: Clarendon Press, 1972. **BR66.217 A53**

16. Cyprian, *On the Unity of the Church; On the Lapsed*

Brent, Allen, trans. *On the church: Select Treatises*. Crestwood, N.Y.: St. Vladimir's Seminary Press, 2006. **BR65.907 B74**

17. *Martyrdom of Perpetua and Felicitas*

Tilley, Maureen, trans. "The Passion of Saints Perpetua and Felicity," in Valantasis, Richard, ed. *Religions of Late Antiquity in Practice*. Princeton: Princeton University Press, 2000. **BL690 R46**

(N.B.: the letters of Ignatius of Antioch, *Martyrdom of Polycarp*, and *The Martyrs of Lyons and Vienne* are included in works elsewhere on this list)

18. *Didascalia Apostolorum*

Connolly, R. Hugh, ed. *Didascalia Apostolorum: the Syriac version translated and accompanied by the Verona Latin fragments, with an introduction and notes*. Oxford: Clarendon, 1929. **BR64.259 A4 E5**

Stewart-Sykes, Alistair, ed. *The Didascalia apostolorum: An English Version with Introduction and Annotation*. Belgium: Brepols Publishers, 2009. **(not in Library)**

19. Athanasius, *Life of Antony*

Gregg, Robert, trans. *Athanasius: The Life of Antony and the Letter To Marcellinus*. 1979. Mahwah, NJ: Paulist Press, 2003. **(not in Library)**

20. Eusebius, *Church History*

Lake, Kirsopp, Oulton, J. E. L., and Lawlor, H. J., trans. *Eusebius, Ecclesiastical History*. 2 vols. Loeb Classical Library. Cambridge, MA: Harvard University Press, 1926-32. **PA3612 E85**

The faculty of Christianity in Antiquity also recommend that the primary texts listed above be supplemented with selections (as relevant) from the following anthologies:

Stevenson, James and W. H. C. Frend, eds. *A New Eusebius: documents illustrating the history of the Church to AD 337*. London: SPCK, 1990. **BR160 A2 K51**

Hultgren, Arland and Steven Haggmark, eds. *The Earliest Christian Heretics: Readings from their Opponents*. Minneapolis, MN: Fortress Press, 1996. **BT1313 E37**

Miller, Patricia Cox. *Women in Early Christianity: Translations from Greek Texts*. Washington, D.C.: Catholic University of America Press, 2005. **BR195 W6 W66**

Secondary

1. Boyarin, Daniel. *Borderlines: The Partition of Judaeo-Christianity*. Philadelphia: University of Pennsylvania Press, 2004. **BR129 B69**
 2. Brown, Peter. *The Body and Society: Men, Women, and Sexual Renunciation in Early Christianity*. New York: Columbia University Press, 1988. **BR195 C45 B76**
 3. Buell, Denise. *Why This New Race: Ethnic Reasoning in Early Christianity*. New York: Columbia University Press, 2005. **BR195 R37 B84**
 4. Clark, Elizabeth. *History, Theory, Text: Historians and the Linguistic Turn*. Cambridge, MA: Harvard University Press, 2004. **D13 C5827**
 5. Dawson, David. *Allegorical Readers and Cultural Revision in Ancient Alexandria*. Berkeley: University of California Press, 1992. **BS500 D36**
 6. Fox, Robin Lane. *Pagans and Christians*. New York: Knopf, 1987. **BR128 R7 L36**
 7. Frend, W.H.C. *The Rise of Christianity*. Philadelphia: Fortress Press, 1984. **BR162.2 F733**
- (Note: in consultation with the examiner, students may substitute another “large-scale” history of Christian origins—e.g., John Behr, *The Way To Nicaea*. Crestwood, N.Y.: St. Vladimir's Seminary Press, 2001. **BT23 B47**; Margaret Mitchell and Frances Young, eds., *The Cambridge History of Christianity, vol. 1: Origins to Constantine*. New York: Cambridge University Press, 2006. **BR165 O66**)
8. Jensen, Anne. *God's Self-Confident Daughters*. Louisville: Westminster John Knox Press, 1996. **BR195 W6 J4613**
 9. King, Karen. *What is Gnosticism?* Cambridge, MA: Harvard University Press, 2003. **BT1390 K55**
 10. Lampe, Peter. *From Paul to Valentinus: Christians at Rome in the First Two Centuries*. Trans. Michael G. Steinhauser. Minneapolis: Fortress Press, 2003. **BR878 R7 L3513**
 11. Meeks, Wayne. *The Origins of Christian Morality: The First Two Centuries*. New Haven: Yale University Press, 1993. **BJ1212 M47**
 12. Perkins, Judith. *The Suffering Self: Pain and Narrative Representation in Early Christian Era*. New York: Routledge, 1995. **BR195 S93 P47**
 13. Trigg, Joseph. *Origen: The Bible and Philosophy in the Third-Century Church*. Atlanta: J. Knox, 1983. **BR 64 682 T74**

14. Wilken, Robert. *The Christians as the Romans Saw Them*. 2nd ed. 1984. New Haven: Yale University Press, 2003. **BL2756 W54**
15. Williams, Rowan. *Arius: Heresy and Tradition*. Rev. 2nd ed. Grand Rapids, Mich.: William B. Eerdmans, 2002. **BT1350 W55**

Students are also encouraged to supplement the above reading with selected essays from:
Susan Ashbrook Harvey and David Hunter, ed. *Oxford Handbook of Early Christian Studies*. New York: Oxford University Press, 2008. **BR165 O99**