

Fordham University - Department of Theology - PhD Comprehensives  
**Theological Anthropology** (starting **Fall 2018**)

*Students will work with their faculty member "to add another approximate 30% of entries to the standard bibliography for each exam."* (Graduate Student Handbook)

Adams, Carol, ed. *Ecofeminism and the Sacred*. New York: Continuum, 1993. Selections:  
Delores Williams, "Sin, Nature, and Black Women's Bodies," 24-29.  
Sallie McFague, "An Earthly Theological Agenda," 84-98.

Alison, James. *The Joy of Being Wrong: Original Sin Through Easter Eyes*. New York: Crossroad Publishing, 1998.

Althaus-Reid, Marcella. *Indecent Theology: Theological Perversions in Sex, Gender and Politics*. New York: Routledge, 2000.

Armour, Ellen T., and Susan M. St. Ville. *Bodily Citations: Religion and Judith Butler*. New York: Columbia University Press, 2006.

von Balthasar, Hans Urs. *Theo-Drama II: The dramatis personae: man in God*. San Francisco: Ignatius Press, 1988.

Barth, Karl. *Church Dogmatics*. Vol. 3.2. 1948. Edinburgh: T&T Clark, 1960. Pages 3-202.

Beattie, Tina. *God's Mother, Eve's Advocate*. London: Continuum, 2002.

Carter, J Kameron. *Race: A Theological Account*. New York: Oxford University Press, 2008.

Coakley, Sarah. *Powers and Submissions*. Oxford: Blackwell, 2002. Pages 153-67.

Copeland, M. Shawn. *Enfleshing Freedom: Body, Race and Being*. Minneapolis, MN: Fortress, 2009.

Deane-Drummond, Celia. *The Wisdom of the Liminal: Evolution and Other Animals in Human Becoming*. Grand Rapids, MI: Eerdmans, 2014.

Fernandez, Eleazar S. *Reimagining the Human: Theological Anthropology in Response to Systemic Evil*. St. Louis, MO: Chalice Press, 2004.

Gebara, Ivone. *Out of the Depths: Women's Experience of Evil and Salvation*. Minneapolis: Augsburg Fortress Press, 2002.

Jones, Serene. *Feminist Theory and Christian Theology: Cartographies of Grace*. Minneapolis, MN: Fortress Press, 2000.

Keller, Catherine. *From a Broken Web: Separation, Sexism and Self*. Boston: Beacon Press, 1986.

- Kelsey, David H. *Eccentric Existence: A Theological Anthropology*. Vol. 1. Louisville, KY: Westminster John Knox Press, 2009.
- Loughlin, Gerard, ed. *Queer Theology: Re-thinking the Western Body*. Malden, MA: Blackwell Publishing, 2007.
- Peacocke, Arthur. *Theology for a Scientific Age: Being and Becoming - Natural, Divine, and Human*. Minneapolis, MN: Fortress Press, 1993.
- Niebuhr, Reinhold. *The Nature and Destiny of Man. Volume I*. Upper Saddle River, NJ: Prentice Hall, 1940.
- Rahner, Karl. *Foundations of Christian Faith*. Seabury, 1978. Pages 1-137.
- \_\_\_\_\_. Essays from *Theological Investigations*:  
 Vol. 4, "Nature and Grace," 165-88.  
 Vol. 6, "Theology of Freedom," 178-96.  
 Vol. 9, "Theology and Anthropology," 28-45.  
 Vol. 17, "The Body in the Order of Salvation," 71-89.
- Raphael, Melissa. *The Female Face of God in Auschwitz*. Routledge, 2003.
- Roberts, Michelle Voss. *Dualities: A Theology of Difference*. Louisville: Westminster John Knox Press, 2010.
- Ruether, Rosemary Radford. *Sexism and God-Talk: Toward a Feminist Theology*. Boston: Beacon Press, 1983.
- Suchocki, Marjorie Hewitt. *The Fall to Violence: Original Sin in Relational Theology*. New York: Continuum, 1995.
- Tillich, Paul. *The Courage to Be*. New Haven, CT: Yale University Press, 1952.
- Townes, Emilie. *Womanist Ethics and the Cultural Production of Evil*. New York: Palgrave Macmillan, 2006.
- Zizioulas, John. "On Being a Person: Towards an Ontology of Personhood;" and "Human Capacity and Human Incapacity," in *Communion and Otherness*. T&T Clark, 2006. Pages 99-112 and 206-249.
- \_\_\_\_\_  
 TWO ADDITIONAL THINKERS ARE STRONGLY RECOMMENDED AS  
 INTERLOCUTORS FOR THIS SUBJECT AREA
- Taylor, Charles. *Sources of the Self: The Making of Modern Identity*. Cambridge, MA: Harvard University Press, 1992.
- Butler, Judith. *Giving an Account of Oneself*. New York: Fordham University Press, 2006.