

Fordham University - Department of Theology - PhD Comprehensives  
**Christology** (starting **Fall 2018**)

*Students will work with their faculty member “to add another approximate 30% of entries to the standard bibliography for each exam.” (Graduate Student Handbook)*

Barth, Karl. *Church Dogmatics: The Doctrine of Reconciliation*. 1957. Edinburgh: T&T Clark, 1995. IV/1, pp. 157-210; IV/2, pp. 1-72; IV/3, pp. 3-38.

Bulgakov, Sergius. *The Lamb of God*. 1933. Grand Rapids, MI: Eerdmanns, 2008.

Cone, James. *The Cross and the Lynching Tree*. Maryknoll, NY: Orbis Books, 2011.

\_\_\_\_\_. “Jesus Christ in Black Theology” in *A Black Theology of Liberation*. 1970. Maryknoll, NY: Orbis, 1986. Pages 110-128.

Dunn, James D. G. *Christology in the Making: A New Testament Inquiry into the Origins of the Doctrine of the Incarnation*. Philadelphia: Westminster, 1980.

Goizueta, Roberto. *Christ Our Companion*. Maryknoll, NY: Orbis Books, 2009.

Goss, Robert. *Queering Christ: Beyond Jesus Acted Up*. Cleveland, OH: Pilgrim Press, 2002.

Haight, Roger. *Jesus Symbol of God*. Maryknoll, NY: Orbis Books, 2001.

Joh, Anne. *Heart of the Cross: A Postcolonial Christology*. Louisville, KY: Westminster John Knox Press, 2006.

Johnson, Elizabeth, ed. *The Strength of Her Witness: Jesus Christ in the Global Voices of Women*. Maryknoll, NY: Orbis Books, 2017.

Kasper, Walter. *Jesus the Christ*, 2nd ed. 1976. New York: T&T Clark/Continuum, 2011.

Levine, Amy-Jill. *The Misunderstood Jew: The Church and the Scandal of the Jewish Jesus*. New York: HarperCollins, 2006. Chapter. 1-2 (pp. 1-86).

Marshall-Turman, Eboni. *Toward a Womanist Ethic of Incarnation: Black Bodies, Black Church and the Council of Chalcedon*. New York: Palgrave Macmillan, 2013.

McFague, Sallie. *The Body of God: An Ecological Theology*. Minneapolis: Augsburg Fortress Press, 1993.

Meier, John. *A Marginal Jew*. Vol. 1, *Rethinking the Historical Jesus*. New York: Doubleday, 1991. Chapters 1-7 (pp. 21-200).

Moltmann, Jürgen. *The Crucified God*. 40th anniv. ed. [1975] Minneapolis: Fortress Press, 2015.

Rahner, Karl. *Foundations of Christian Faith*. New York: Seabury, 1978. Pages 138-321.

- \_\_\_\_\_. *Theological Investigations*. New York: Herder and Herder, 1971.
- a. Vol. 5: "Christology within an Evolutionary View of the World," 157-92.
  - b. Vol. 5: "Dogmatic Reflections on the Knowledge and Self-Consciousness of Christ," 193-215.
  - c. Vol. 13: "The Two Basic Types of Christology," 213-223.
  - d. Vol. 17: "Jesus Christ in the Non-Christian Religions," 39-50.
- Ruether, Rosemary Radford. *Sexism and God-Talk*. Boston: Beacon, 1983. Chapters 5, 7-8 (pp. 116-138; 159-192).
- Schillebeeckx, Edward. *Jesus: An Experiment in Christology*. New York: Crossroad, 1979.
- \_\_\_\_\_. *Christ: The Experience of Jesus as Lord*. New York: Seabury, 1980.
- \_\_\_\_\_. *Interim Report on the Books Jesus and Christ*. New York: Crossroad, 1981.
- Schreiter, Robert, ed. *Faces of Jesus in Africa*. Maryknoll, NY: Orbis, 1991.
- Schüssler Fiorenza, Elisabeth. *Jesus and the Politics of Interpretation*. New York: Continuum, 2000.
- Sobrinho, Jon. *Jesus the Liberator: A Historical-Theological Reading of Jesus of Nazareth*. Maryknoll, NY: Orbis Books, 1993.
- \_\_\_\_\_. *Christ the Liberator: A View from the Victims*. Maryknoll, NY: Orbis Books, 2001.
- Sugirtharajah, R.S., ed. *Asian Faces of Jesus*. Maryknoll, NY: Orbis Books, 1993.
- Tanner, Kathryn. *Christ the Key*. Cambridge: Cambridge University Press, 2010.
- Taylor, Mark Lewis. *The Executed God: The Way of the Cross in Lockdown America*. Minneapolis, MN: Fortress Press, 2011.
- Tracy, David. *The Analogical Imagination*. New York: Crossroad, 1981. Chapters 6-7. (pp. 233-338).