

Ph.D. Bibliography Old Testament

Canon

1. Childs, Brevard. *Introduction to the Old Testament as Scripture*. Philadelphia: Fortress, 1979. Pages 27-83.
2. McDonald, Lee Martin and James A. Sanders, eds. *The Canon Debate*. Peabody, Mass.: Hendrickson, 2002. Part Two, on OT canon.

Method

3. Barton, John. *The Nature of Biblical Criticism*. Louisville: WJK, 2007.
4. Le Mon, Joel and Kent V. Richards. *Method Matters: Essays on the Interpretation of the Bible in Honor of David L. Petersen*. Atlanta: Society of Biblical Literature, 2009.
5. Levenson, Jon D. *The Hebrew Bible, the Old Testament, and Historical Criticism: Jews and Christians in Biblical Studies*. Louisville: Westminster John Knox, 1993. Pages 1-32, 82-125.

Theology and Ethics

6. Brueggemann, Walter. *Theology of the Old Testament: Testimony, Dispute, Advocacy*. Minneapolis: Fortress, 2005. Pages 1-144, 267-332.
7. Childs, Brevard. *Biblical Theology of the Old and New Testaments: Theological Reflection on the Christian Bible*. Minneapolis: Fortress, 1993. Pages 53-94, 351-451.
8. Levenson, Jon D. *Sinai and Zion: An Entry into the Jewish Bible*. New York: Harper and Row, 1985.
9. Barton, John. "The Basis of Ethics in the Hebrew Bible." Pages 45-54 in *Understanding Old Testament Ethics*. Louisville: Westminster John Knox, 2003.
10. Birch, Bruce. "Moral Agency, Community and the Character of God in the Hebrew Bible." *Semeia* 66 (1994) 23-41.

History and Religion of Israel

11. Miller, J. Maxwell and John H. Hayes. *A History of Ancient Israel and Judah*. 2nd ed. Louisville: Westminster John Knox, 2006.
12. Meyers, Carol. *Discovering Eve: Ancient Israelite Women in Context*. New York: Oxford University Press, 1988.
13. Smith, Mark S. *The Origins of Biblical Monotheism: Israel's Polytheistic Background and Ugaritic Texts*. New York: Oxford University Press, 2001.

Ancient Near Eastern Context

14. Sasson, Jack M., ed. *Civilizations of the Ancient Near East*. 4 vols. New York: Scribner, 1995. Mogens Trolle Larsen, "The 'Babel/Bibel' Controversy and Its Aftermath," Vol I, pp. 95-106; William W. Hallo, "Lamentations and Prayers in Sumer and Akkad," Vol. III, pp.1,871-1,882; Karel van der Toorn, "Theology, Priests, and Worship in Canaan and Ancient Israel," Vol III, pp. 2,043-2,058; Simon Parker, "The Literatures of Canaan, Ancient Israel, and Phoenicia: An Overview," Vol. IV, pp. 2,399-2,410.

Pentateuch

15. Nicholson, Ernest W. *The Pentateuch in the Twentieth Century: The Legacy of Julius Wellhausen*. Oxford: Clarendon, 1998.
16. Alter, Robert. *The Art of Biblical Narrative*. New York: Basic Books, 1981. Chapter 8, "Narration and Knowledge," pages 155-77.
17. Westermann, Claus. *Genesis 37-50*. Minneapolis: Augsburg, 1982. Pages 15-30, 100-149.
18. Fretheim, Terence. "Suffering God and Sovereign God in Exodus: A Collision of Images," *HBT* 11 (1989) 31-56; idem, "The Reclamation of Creation: Redemption and Law in Exodus," *Int* 45 (1991) 354-65; idem, "'Because the Whole Earth is Mine:' Theme and Narrative in Exodus," *Int* 50 (1996) 229-39.
19. Klawans, Jonathan. *Impurity and Sin in Ancient Judaism*. Oxford: Oxford University Press, 2000. Introduction and chapter 1, pages 1-42.
20. Knohl, Israel. *The Sanctuary of Silence: The Priestly Torah and the Holiness School*. Minneapolis: Fortress, 1995. Pages 1-45, 168-224.
21. Weinfeld, Moshe. "Deuteronomy." In *The Anchor Bible Dictionary*, ed. David Noel Freedman. New York: Doubleday, 1992.
22. Von Rad, Gerhard. "The Form Critical Problem of the Hexateuch." In *The Problem of the Hexateuch and Other Essays*. New York: McGraw Hill, 1966.

Historical books

23. Van Seters, John. *In Search of History: Historiography in the Ancient World and the Origins of Biblical History*. New Haven: Yale University Press, 1983.
24. Knoppers, Gary N. and J. Gordon McConville, eds. *Reconsidering Israel and Judah: Recent Studies on the Deuteronomistic History*. Winona Lake: Eisenbrauns, 2000. Introduction (1-18), Part I (20-110), and essays by Römer (112-38), Wenham (194-203), McCarter (260-75), Knoppers (370-96), Lemaire (446-61), Halpern (540-65), Gunn (566-77) and Exum (578-600).
25. Blenkinsopp, Joseph. *Judaism, The First Phase: The Place of Ezra and Nehemiah in the Origins of Judaism*. Grand Rapids: Eerdmans, 2009.

Prophets

26. Wilson, Robert R. *Prophecy and Society in Ancient Israel*. Philadelphia: Fortress, 1980.
27. Heschel, Abraham Joshua. *The Prophets*. New York: Harper and Row, 1969. Volume II, chapters 1-7.
28. Von Rad, Gerhard. *The Message of the Prophets*. New York: Harper and Row, 1972. Chapters on Isaiah and Micah (118-44) and Jeremiah (161-88).
29. Seitz, Christopher R. "How is the Prophet Isaiah Present in the Latter Half of the Book? The Logic of Chapters 40-66 within the Book of Isaiah," *JBL* 115 (1996) 219-240.
30. Brueggemann, Walter. *A Commentary on Jeremiah: Exile and Homecoming*. Grand Rapids: Eerdmans, 1998. Pages 1-20; and Lundbom, Jack R. *Jeremiah 1-20*. Anchor Bible 21A. New York: Doubleday, 1999. Pages 63-140.
31. Odell, Margaret and John Strong, eds. *The Book of Ezekiel: Theological and Anthropological Perspectives*. Atlanta: Society of Biblical Literature, 2000.

32. Nogalski, James, ed. *Reading and Hearing the Book of the Twelve*. Atlanta: SBL, 2000.

Writings

33. Collins, John J. *Daniel: A Commentary on the Book of Daniel*. Minneapolis: Fortress, 1993. Introduction.
34. Gillingham, Susan. *The Psalms Through the Centuries: Volume One*. Oxford: Blackwell, 2008.
35. Murphy, Roland E. *The Tree of Life: An Exploration of Biblical Wisdom Literature*. 3rd ed. Grand Rapids: Eerdmans, 2002.
36. Newsom, Carol A. "Job and his Friends: A Conflict of Moral Imaginations," *Interpretation* 53 (1999) 239-257.

Suggested supplementary readings for individualized bibliography:

37. Carr, David M. *Writing on the Tablet of the Heart: Origins of Scripture and Literature*. Oxford: Oxford University Press, 2005.
38. Collins, John J. *The Bible After Babel: Historical Criticism in a Postmodern Age*. Grand Rapids: Eerdmans, 2005.
39. Yarchin, William. *History of Biblical Interpretation: A Reader*. Peabody, Mass.: Hendrickson, 2004. Chapters 1–19, pages 3-218.
40. Barr, James. *The Concept of Biblical Theology*. Minneapolis: Fortress, 1999. Pages 1-26, 468-96.
41. Olson, Dennis. "Biblical Theology as Provisional Monologization," *Biblical Interpretation* 6 (1998) 162-182.
42. Cross, Frank Moore. *Canaanite Myth and Hebrew Epic: Essays in the History of the Religion of Israel*. Cambridge, Mass.: Harvard University Press, 1973. Pages 3-75, 91-144.
43. Jacobsen, Thorkild. *Treasures of Darkness: A History of Mesopotamian Religion*. New Haven: Yale University Press, 1976. Chapter 5, pages 147-64.
44. Wellhausen, Julius. The article "Israel" in *Prolegomena to the History of Ancient Israel, with a reprint of the article "Israel" from the Encyclopedia Britannica*. New York: Meridien, 1957 (ET first published in 1885).
45. Polzin, Robert. *Samuel and the Deuteronomist: A Literary Study of the Deuteronomistic History, Part 2*. Bloomington: Indiana University Press, 1993. Introduction (pp. 1-17) and Chapter 2, "The Ark in Exile" (54-79).
46. Sommer, Benjamin. *A Prophet Reads Scripture: Allusion in Isaiah 40–66*. Stanford: Stanford University Press, 1998.
47. Mays, James Luther. *The Lord Reigns: A Theological Handbook to the Psalms*. Louisville: John Knox, 1994. Pages 12-22, 87-98.
48. Wilson, Gerard Henry. "The Shape of the Book of Psalms." *Int* 46 (1992) 129-142.
49. Crenshaw, James L. *Defending God: Biblical Responses to the Problem of Evil*. Oxford: Oxford University Press, 2005.
50. Pritchard, James B. *The Ancient Near East, Vol. 1: An Anthology of Texts and Pictures*. Princeton: Princeton University Press, 1973.