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PUBLICATIONS

I. BOOKS

A. Monographs

1. *Categories and Logic in Duns Scotus: An Interpretation of Aristotle's Categories in the Late Thirteenth Century*. Leiden/New York/København/Köln: Brill, 2002.
2. *Scoto e l'analogia: logica e metafisica nei commenti aristotelici*. Pisa: Pubblicazioni della Scuola Normale Superiore, 2002.

B. Critical edition

- Ioannes Duns Scotus. *Notabilia super Metaphysicam (Corpus Christianorum Continuatio Mediaevalis 287)*. Turhout: Brepols, 2017.

C. Edited book

- *Interpreting Duns Scotus: Critical Essays*. Cambridge: Cambridge University Press, 2022.

II. CHAPTERS IN BOOKS

1. "Parody or Touch up? Duns Scotus's Engagement with Anselm's *Proslogion* Argument." In *Metaphysics through Semantics: The Philosophical Recovery of the Medieval Mind. Essays in Honor of Gyula Klima*. Edited by Joshua P. Hochschild, Turner C. Nevitt, Adam Wood, and Gábor Borbély. Berlin and New York: Springer, forthcoming.
2. "In God's Mind: Divine Cognition in Duns Scotus and Some Early Scotists." In *Cognitive Issues in the Long Scotist Tradition*. Edited by Claus Andersen and Daniel Heider, 97–117. Basel: Schwabe, 2023.
3. "Before Univocity: Duns Scotus's Rejection of Analogy." In *Interpreting Duns Scotus: Critical Essays*. Edited by Giorgio Pini, 204–222. Cambridge: Cambridge University Press, 2022.
4. "Cognitive Acts." In *Routledge Companion to Medieval Philosophy*. Edited by R. Cross and JT Paasch, 280–290. London: Routledge 2021.
5. "Scotus on Evil." In *A History of Evil in the Middle Ages, 450–1450 CE*. Edited by Andrew Pinsent (*The History of Evil*, vol. 2), 213–225. London: Routledge, 2018.
6. "Cognition." In *A Companion to Giles of Rome*. Edited by Charles F. Briggs and Peter S. Eardley, 150–172. Leiden and Boston: Brill, 2016.
7. "Two Models of Thinking: Thomas Aquinas and John Duns Scotus on Occurrent Thoughts." In *Intentionality, Cognition, and Mental Representation in the Medieval Philosophy*. Edited by Gyula Klima, 81–103. New York: Fordham University Press, 2015.
8. "Scotus on Intuitive and Abstractive Cognition." In *Debates in Medieval Philosophy. Essential Readings and Contemporary Responses*. Edited by Jeffrey Hause, 348–365. London: Routledge, 2014.
9. "Scotus's *Questions on the Metaphysics*: A Vindication of Pure Intellect." In *A Handbook to Commentaries on the Metaphysics in the Middle Ages*. Edited by Fabrizio Amerini and Gabriele Galluzzo, 359–384. Leiden and Boston: Brill, 2014.

10. "The Individuation of Angels from Bonaventure to Duns Scotus." In *A Companion to Angels in Medieval Philosophy*. Edited by Tobias Hoffmann, 79–115. Leiden and Boston: Brill, 2012.
11. "Building the Augustinian Identity: Giles of Rome as Master of the Order." In *Philosophy and Theology in the Studia of the Religious Orders and at Papal and Royal Courts*. Edited by Kent Emery, Jr., William J. Courtenay, and Stephen M. Metzger, 409–425. Turnhout: Brepols, 2012.
12. "The Development of Aquinas's Thinking." In *Oxford Handbook of Aquinas*. Edited by Brian Davies and Eleonore Stump, 491–510. Oxford: Oxford University Press, 2011.
13. "Scotus and Avicenna on What It Is to Be a Thing." In *The Arabic, Hebrew and Latin Reception of Avicenna's Metaphysics*. Edited by Dag N. Hasse and Amos Bertolacci, 365–387. Berlin and Boston: Walter de Gruyter, 2011.
14. "Scotus's Legacy." In *1308. Eine Topographie historischer Gleichzeitigkeit*. Edited by Andreas Speer and David Wilmer (Miscellanea Mediaevalia 35), 486–515. Berlin and New York: de Gruyter, 2010.
15. "Scotus on Doing Metaphysics *in statu isto*." In *John Duns Scotus, Philosopher*. Edited by Mary B. Ingham and Oleg Bychkov. *Archa Verbi. Subsidia* 3, 29–55. Münster: Aschendorff Verlag, 2010.
16. "Reading Aristotle's *Categories* as an Introduction to Logic: Later Medieval Discussions about Its Place in the Aristotelian corpus." In *Medieval Commentaries on Aristotle's Categories*. Edited by L. Newton, 145–182. Leiden/New York/København/Köln: Brill, 2008.
17. "How Is Scotus's Logic Related to His Metaphysics? A Reply to Todd Bates." In *Medieval Commentaries on Aristotle's Categories*. Edited by L. Newton, 277–294. Leiden/New York/København/Köln: Brill, 2008.
18. "Giles of Rome". In *Theological Quodlibeta in the Middle Ages*. Edited by C. Schabel, 233–286. Leiden/New York/København/Köln: Brill, 2006.
19. "Le lecture dei maestri dei frati Agostiniani: Egidio Romano e Giacomo da Viterbo". In *Libri, biblioteche e letture dei frati mendicanti (secoli XIII-XIV)*. Atti del XXXII Convegno internazionale, Assisi, 7–9 ottobre 2004, 81–113. Spoleto: Centro Italiano di Studi sull'alto Medioevo, 2005.
20. "Substance, Accident, and Inherence: Scotus and the Paris Debate on the Metaphysics of the Eucharist". In *Duns Scot à Paris 1302-2002. Actes du colloque de Paris 2-4 septembre 2002*. Edited by O. Boulnois, E. Karger, J.-L. Solère, and G. Sondag, 273–311. Turnhout: Brepols, 2004.
21. "Scotus on Assertion and the Copula: A Comparison with Aquinas." In *Medieval Theories on Assertive and Non-Assertive Language. Proceedings of the 14th European Symposium on Medieval Logic and Semantics, Rome, June 11–15, 2002*. Edited by A. Maierù and L. Valente, 307–331. Firenze: Olschki, 2004.
22. "The Transcendentals of Logic: Thirteenth-Century Discussions on the Subject Matter of Aristotle's *Categories*". In *Die Logik des Transzendentalen. Festschrift für Jan A. Aertsen*. Edited by M. Pickavé (Miscellanea Mediaevalia 30), 140–159. Berlin/New York: Walter de Gruyter, 2003.
23. "Scotus on Deducing Aristotle's *Categories*." In *La tradition médiévale des Catégories (XII^e–XIV^e siècles). XIII^e Symposium européen de logique et de sémantique médiévales. Avignon 6–10 juin 2000*. Edited by J. Biard and I. Rosier-Catach (Philosophes médiévaux, 45), 23–35. Louvain-la-Neuve/Leuven: Éditions de l'Institut supérieur de Philosophie/Éditions Peeters, 2003.
24. "Henry of Ghent's Doctrine of *Verbum* in Its Theological Context". In *Henry of Ghent and the Transformation of Scholastic Thought. Studies in Memory of Jos Decorte*, 307–326. Leuven: Leuven University Press, 2003.
25. "Being and Creation in Giles of Rome." In *Nach der Verurteilung von 1277. Philosophie und Theologie an der Universität von Paris im letzten Viertel des 13. Jahrhunderts. Studien und Texte*. Edited by J. A. Aertsen, K. Emery, Jr., and A. Speer (Miscellanea Mediaevalia 28), 390–409. Berlin/New York: Walter de Gruyter, 2001.

26. "Some Remarks on Duns Scotus' *Expositio* on the *Metaphysics*." In *Editori di Quaracchi 100 anni dopo. Bilancio e prospettive*. Atti del Colloquio Internazionale, Roma 29–30 maggio 1995. Edited by A. Cacciotti and B. Faes de Mottoni, 171–186. Roma: Edizioni del Pontificio Ateneo Antonianum, 1997.
27. "Scotistic Aristotelianism: Antonius Andreas' *Expositio* and *Quaestiones* on the *Metaphysics*." In *Via Scoti. Methodologica ad mentem Joannis Duns Scoti*. Atti del Congresso Scotistico internazionale, Roma 9–11 marzo 1993. Edited by L. SILEO, vol. 1, 375–389. Roma: Edizioni del Pontificio Ateneo Antonianum, 1995.

III. ARTICLES

1. "Making Room for Miracles: John Duns Scotus on Homeless Accidents." *Res Philosophica* 99 (2022): 121–137.
2. "Sense, Intellect, and Certainty: Another Look at Henry of Ghent and John Duns Scotus on Divine Illumination," *Quaestio* 22 (2022): 433–450.
3. "Duns Scotus on What is in the Mind: A Roadmap." *Recherches de théologie et philosophie médiévales* 87 (2020): 319–347.
4. "Scotus on Objective Being." *Documenti e studi sulla tradizione filosofica medievale* 26 (2015): 81–103.
5. "What Lucifer Wanted: Anselm, Aquinas, and Scotus on the Object of the First Evil Choice." *Oxford Studies in Medieval Philosophy* 1 (2013): 61–82.
6. "Scotus on Hell." *The Modern Schoolman* 89 (2012): 223–241.
7. "Can God Create my Thoughts? Scotus's Case against the Causal Account of Intentionality." *The Journal of the History of Philosophy* 49, 1 (2011): 39–63.
8. "Scotus on the Possibility of a Better World." *Acta Philosophica* 18, 2 (2009): 283–306.
9. "Scotus on Knowing and Naming Natural Kinds." *History of Philosophy Quarterly* 26 (2009): 255–272.
10. "Scotus on the Objects of Cognitive Acts." *Franciscan Studies* 66 (2008): 281–315.
11. "Scotus on Universals: A Reconsideration." *Documenti e studi sulla tradizione filosofica medievale. An International Journal on the Philosophical Tradition from Late Antiquity to the Late Middle Ages* 18 (2007): 395–409.
12. "Ex defectu intellectualis luminis: Giles of Rome on the role and limits of metaphysics". *Quaestio – Journal of the History of Metaphysics* 5 (2005): 205–219.
13. "Univocity in Scotus's *Questions on the Metaphysics*: The Solution to a Riddle." *Medioevo* 30 (2005): 69–110.
14. "Scotus's Realist Conception of the Categories: His Legacy to Late Medieval Debates." *Vivarium* 43 (2005): 63–110.
15. "Il dibattito sulle specie intelligibili alla fine del tredicesimo secolo." *Medioevo* 29 (2004): 267–306.
16. "*Absoluta consideratio naturae*: Tommaso d'Aquino e la dottrina avicenniana dell'essenza." *Documenti e studi sulla tradizione filosofica medievale* 15 (2004): 387–438.
17. "Scotus's Essentialism. A Critique of Thomas Aquinas's Doctrine of Essence in the *Questions on the Metaphysics*." *Documenti e studi sulla tradizione filosofica medievale* 14 (2003): 227–262.
18. "Signification of Names in Duns Scotus and Some of His Contemporaries." *Vivarium* 39 (2001): 20–51.
19. "Species, Concept and Thing: Theories of Signification in the Second Half of the Thirteenth Century." *Medieval Philosophy and Theology* 8, 2 (1999): 21–52.
20. "Duns Scotus' Commentary on the *Topics*: New Light on his Philosophical Teaching." *Archives d'histoire doctrinale et littéraire du Moyen Age* 66 (1999): 225–243.

21. “Duns Scotus’s Metaphysics: The Critical Edition of his *Quaestiones super libros Metaphysicorum Aristotelis*.” *Recherches de théologie et philosophie médiévales* 65.2 (1998): 384–399.
22. “*Notabilia Scoti super Metaphysicam*: una testimonianza ritrovata dell’insegnamento di Duns Scoto sulla Metafisica.” *Archivum franciscanum historicum* 89 (1996): 137–180.
23. “Sulla fortuna delle «*Quaestiones super Metaphysicam*» di Duns Scoto: le «*Quaestiones super Metaphysicam*» di Antonio Andrea.” *Documenti e studi sulla tradizione filosofica medievale* 6 (1995): 281–361.
24. “La dottrina della creazione e la ricezione delle opere di Tommaso d’Aquino nelle «*Quaestiones de esse et essentia*» (qq. 1-7) di Egidio Romano.” *Documenti e studi sulla tradizione filosofica medievale*, 3.1 (1992): 271–304; 3.2 (1992): 491–559.
25. “Una lettura scotista della «*Metafisica*» di Aristotele: l’«*Expositio in libros Metaphysicorum*» di Antonio Andrea.” *Documenti e studi sulla tradizione filosofica medievale* 2.2 (1991): 529–586.

IV. ENCYCLOPEDIA ENTRIES, REVIEWS, REVIEW ARTICLES, PODCASTS, AND SHORT NOTICES

1. Lecture: "Che differenza fa Dio in filosofia? Duns Scoto, Aristotele, e i miracoli nascosti (9 novembre 2020)," *Antonianum* 91 (2021): 693–721.
2. Review of: C. Tarlazzi, *Individui universali: Il realismo di Gualtiero di Montagne nel XII secolo*. Turnhout: FIDEM-Brepols, 2018. *Journal of the History of Philosophy* 57 (2019): 555–556.
3. Review of: Garrett R. Smith, ed., *Petri Thomae Quaestiones de esse intelligibili* (Ancient and Medieval Philosophy 1). Leuven: Leuven University Press, 2015. *Speculum* 92 (2017), 1253–1254.
4. “Duns Scotus.” *Oxford Bibliographies Online. Philosophy*. Edited by Duncan Pritchard. New York: Oxford University Press, 28 February 2017. Available at <https://www.oxfordbibliographies.com/>
5. “Scotus’s Epistemology.” Podcast. *The History of Philosophy without Gaps*, directed by Peter Adamson (University of München, Germany). URL: <https://historyofphilosophy.net/scotus-pini>
6. Review Article: “Duns Scotus on Material Substance and Cognition: A Discussion of Two Recent Books.” *British Journal for the History of Philosophy* 24 (2016), 769–779.
7. Review of: Gilles de Rome. *Théorèmes sur l’être et l’essence*. Introduction, traduction et notes de Stéphane Mercier. Paris: Les Belles Lettres, 2011. *Revue philosophique de Louvain* 110 (2012), 372–374.
8. Review of: Thomas Aquinas. *Lectura romana in primum Sententiarum Petri Lombardi*. Edited by Leonard E. Boyle and John F. Boyle. Toronto: Pontifical Institute of Mediaeval Studies, 2006. *International Philosophical Quarterly* 50, 4 (2010), 518–19.
9. Review of: Henrik Lagerlund, ed. *Rethinking the History of Skepticism: The Missing Medieval Background*. Leiden: Brill, 2010. *Notre Dame Philosophy Reviews* 2010.08.27.
10. Review of: Richard Cross. *Duns Scotus on God*. Aldershot: Ashgate, 2005. *Journal of the History of Philosophy* 45 (2007): 497–498.
11. Review of: Mary Beth Ingham and Mechthild Dreyer. *The Philosophical Vision of John Duns Scotus. An Introduction* (Washington, D.C.: The Catholic University of America Press, 2004). *Theological Studies* 2005.
12. Review of: Richard Cross. *Duns Scotus*. Great Medieval Thinkers (New York and Oxford: Oxford University Press, 1999). *Religious Studies* 37 (2001): 233–38.
13. “Duns Scotus’ Literal Commentary on the «*Metaphysics*» and the «*Notabilia Scoti super Metaphysicam*» (Milan, Biblioteca Ambrosiana, C 62 Sup, ff.51r-98r).” *Bulletin de philosophie médiévale* 38 (1996): 141–142.