FORDHAM UNIVERSITY RECORD OF HIRING REPORT

	POSITION:			
2.	DEPARTMENT AND SCHOOL:			
3.	3. DATE OF VACANCY: 4. BUDGET ACCOUNT #: 5. NEW POSITION: Yes No or replacement for: 6. CHANGE OF TITLE OF POSITION, IF ANY: From: TO:			
4.				
5.				
6.	CHANGE OF TITLE OF POSITION, IF ANY:	From:	TO:	
7.				
	QUALIFICATIONS REQUIRED:			
9.	SPECIFIC METHODS OF ANNOUNCING VANEWSPAPERS/JOURNALS, NAME OF WE		`	
10. A	PPLICATIONS RECEIVED: TOTAL #:	MALE:	FEMALE:	
	PLEASE NOTE: INFORMATION REQUESTE INTERVIEWEES MAY NOT BE ASKED		-	
11.	APPLICANTS INTERVIEWED: TOTAL #:	MALE:	FEMALE:	
	EASE ANSWER BOTH (A) AND (B)			
(A) ETHNIC CLASSSIFCATION: TOTAL # HISI			
	TOTAL # NO	Γ HISPANIC OR LATINO/A	ORIGIN:	
	TOTAL # NO	Γ KNOWN:		
AND				
(B) RACIAL CLASSIFICATION: TOTAL # AME			
	TOTAL # ASIAN:; # BLACK OR A	·		
	TOTAL # NATIVE HAWAIIANOR PACIFIC	: ISLANDER:; TOTA	\L # WHITE:;	
	TOTAL # NOT KNOWN:			
12	PERSON APPOINTED: NAME:	MΔIF·	FFMAI F:	
	EASE ANSWER BOTH (A) AND (B)			
) ETHNIC CLASSIFICATION: YES, HISPANI	C OR LATINO/A:		
(/1				
AND		-		
) RACIAL CLASSIFICATION: AMERICAN IN	IDIAN OR ALASKA NATIVE:	; ASIAN: :	
,,,	BLACK OR AFRICAN AMERICAN:			
	OTHER PACIFIC ISLANDER:; WHIT			
12 DF	EFERRAL SOURCE FOR APPOINTEE (i.e. wl	hich woheita Inrint did tha	norson respond 21.	
	· · · · · · · · · · · · · · · · · · ·	• •	person respond? J:	
	FART DATE:			
	ERSON REPORTING:			
11	TLE:			
		А	rea Vice President (signature)	
		p	rint name	
oc: 9/16/	/13 *** Please attach the		The name	